

# UNOFFICIAL COPY

## Know all Men by these Presents, that the

TRANSOHIO SAVING BANK

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

ROBERT D. CUMMENS AND CAROL LEE CUMMENS, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of JANUARY, A.D. 19 81, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 3200879, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of MORTGAGE bearing date the 27th day of DECEMBER, A. D. 19 83, and REGISTERED in the office of \_\_\_\_\_ COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 3358748, to the premises therein described, situated in the County of COOK

and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID TRANSOHIO SAVING BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice Pres. this 8th day of April, A. D. 19 87.

By: Stephen J. Traylor Assistant Vice President

Attest: Thomas R. Knittel Assistant Vice Pres.

STATE OF Ohio )  
COUNTY OF Cuyahoga )

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Stephen J. Traylor, personally known to me to be the Vice President of the TRANSOHIO SAVING BANK, a Corporation, and Thomas R. Knittel, personally known to me to be the Assistant Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 8th day of April, A. D. 19 87

My commission expires

This instrument was prepared by: Stephen J. Traylor

Reuel V. Johnson Notary Public  
My commission expires May 13, 1991

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Property of Cook County  
CLERK'S Office

LOT FIFTY----- (50) IN PLUM GROVE VILLAGE, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF PLUM GROVE COUNTRYSIDE UNIT NO. 8 AND 9, ALL IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID PLUM GROVE VILLAGE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 28, 1965, AS DOCUMENT NUMBER 2211383.

02-26-312-050-0000 *LEO*  
16 Duxbury, Rolling Meadows, Il. 60008

3691456

*Pat*

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

MAR 28 1965

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Verify This Instrument To:

CLERK OF COOK COUNTY  
118 N. LAUREL ST.  
CHICAGO, ILL. 60602

CLERK OF COOK COUNTY  
118 N. LAUREL ST.  
CHICAGO, ILL. 60602

215075