

UNOFFICIAL COPY

03591616

REGISTRAR OF TORRENS TITLES  
HARRY "BUS" YOURELL



CHIEF EXAMINER OF TITLES  
JOSEPH H. BANDERS

CHIEF DEPUTY OF TORRENS TITLES  
JOHN L. RICE

**REGISTRAR OF TORRENS TITLES**

COOK COUNTY, ILLINOIS  
CHICAGO 60602

Re: Certificate of Title No. 1383827 VOL. 2771-2 Page 415  
Lot 29 in Blk 22, in Hanover Highlands, Unit 3, Village of  
Hanover Park, Cook County, Il., a Subdn of part of the NE $\frac{1}{4}$   
of Sect 31-41-10, E. of the 3rd P.M., according to the Plat  
thereof registered in the Office of the Registrar of Titles  
of Cook County, Il., on 5/19/64, as Doc #LR 2150586, in  
Cook County, Il.  
Case No. 87 C 1229

Fireman's Fund Mortgage Corp. f/k/a Manufacturers Hanover  
Mortgage Corp. vs. Richard L. Osborne; Valerie A. Osborne;  
William C. Nelson; et als.

Harry 'Bus' Yourell  
Registrar of Titles  
Cook County, Illinois

Dear Sir:  
Dear Sir:

I have examined proceedings in the United States District Court,  
Northern District of Illinois, Eastern Division, being a proceeding  
to foreclose a mortgage registered as document no. 3280239, covering  
the premises described in the foregoing Certificate of Title, also  
a Special Commissioner's Deed issued by Thomas Jackson, Special  
Commissioner of the United States District Court for the Northern  
District of Illinois, Eastern Division, to the Secretary of Housing  
and Urban Development, and I find that title to premises aforesaid  
will be vested in:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Subject to:

1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.
2. Possible Federal Tax Liens that may be disclosed by a search of the records in the Office the the Recorder of Deeds.
3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered

# UNOFFICIAL COPY

COOK COUNTY CLERK  
JULIA M. HANCOCK



Seal of Cook County, Illinois  
JULIA M. HANCOCK  
Cook County Clerk

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

0 3 8 9 1 6 1 6

Certificate of Title No. 1383827  
Case No. 87 C 1229

Page 2

June 5, 1987 and Order Approving Report of Sale and Distribution dated August 20, 1987 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 87 C 1229, and entitled Fireman's Fund Mortgage Corp., f/k/a Manufacturers Hanover Mortgage Corp. vs. Richard L. Osborne, et als.

4. Uncancelled memorials appearing on the outstanding Certificate of Title.

5. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered June 5, 1987 and Order Approving Report of Sale and Distribution dated August 20, 1987 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 87 C 1229, and entitled Fireman's Fund Mortgage Corp., f/k/a Manufacturers Hanover Mortgage Corp. vs. Richard L. Osborne, et als.

6. Registration of the Assignment of Certificate of Sale from Fireman's Fund Mortgage Corp., f/k/a Manufacturers Hanover Mortgage Corp. to the Secretary of Housing and Urban Development, by assignment, dated January 23, 1988.

7. Registration of certified copies of aforesaid Judgment and Order; and Special Commissioner's Deed dated January 19, 1988, issued by Thomas Johnson, Special Commissioner of the United States District Court for the Northern District of Illinois, Eastern Division; without surrender of Owner's Duplicate Certificate of Title; without surrender of Mortgagee's Duplicate Certificate of Title.

Very truly yours,

  
Eugene K. Buchalter  
Examiner of Titles

February 26, 1988  
amk

UNOFFICIAL COPY

15632

1383829

2771-2

415

TORRENS

0 36916168 1 0

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

Fireman's Fund Mortgage Corporation

Plaintiff,

vs.

Case No. 87 C 1229

Richard L. Osborne, et al.  
Defendant.

SPECIAL COMMISSIONER'S DEED

This indenture made this 19th day of January, 1988 between the undersigned, Thomas Johnson, not individually but in his capacity as Special Commissioner of the United States District Court Northern District of Illinois, Eastern Division, and Secretary of Housing and Urban Development, bidder by assignment.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public vendue to the highest and best bidder, on the 16th day of July, 1987 at the hour of 3:30 p.m. located at the front door of Courtroom 2302, Daley Civic Center, City of Chicago, and State of Illinois and

WHEREAS, the Bidder offered the sum of \$ 78,143.50

the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the said premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the Bidder the said premises which are situated in the County of Cook and State of Illinois, and described as follows, to wit:

Please see the attached Exhibit "A": Legal Description

3691616

UNOFFICIAL COPY

11/11/2011

Property of Cook County Clerk's Office

11/11/2011

# UNOFFICIAL COPY

03691010

## EXHIBIT "A"

Lot 29 in Block 22, in Hanover Highlands, Unit 3, Village of Hanover Park, Cook County, IL, a Subdivision of part of the Northeast 1/4 of Section 31, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, IL on May 19, 1964, as Document #LR2150586, in Cook County, IL c/w/a 6960 Orchard Lane, Hanover Park, IL 60103 Tax I.D. #07-31-217-029

BAO

✓

Legal Description, in re: Fireman's Fund vs. Osborne, et al. 87 C 1229

THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
30 N. LA SALLE, CHICAGO, ILLINOIS

I HEREBY DECLARE THAT THIS DEED  
REPRESENTS A TRANSACTION EXEMPT  
UNDER THE REAL ESTATE TRANSFER  
TAX ACT.

Paragraph B B. Fisher  
2/22/88

3691616

Send Subsequent Tax Bills to:

Secretary of Housing and Urban Development, his successors or designee, 807 W. Jackson Blvd., 7th Floor, Chicago, IL 60606. Attention: Single Family Property Disposition Branch

Mail to:

FISHER AND FISHER  
ATTORNEYS AT LAW, P.C.  
30 N. LA SALLE STREET  
CHICAGO, ILLINOIS 60602  
(312) 372-4704

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0001000

UNOFFICIAL COPY

Deed, p. 2, in te.

87 C 1219

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

Thomas Johnson Special Commissioner

I, Thomas Edward Martin, a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Thomas Johnson, Special Commissioner for the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of January 1988.

NOTARY PUBLIC

My commission expires May 25, 1988

COOK COUNTY CLERK'S Office

3691616



UNOFFICIAL COPY

2/18/89  
1783694616  
3091616

1988 MAR -1 10:00 AM  
HARRY ROUSI YOURSELF  
REGISTRATION OF INTEREST

Age of Grantee

Address

Husband

Wife

Address

3691616  
Palmer New York, NY

3691616  
Palmer New York, NY

S. Harris

Property of Cook County Clerk's Office



7071000

CLERK OF THE COURT  
COUNTY CLERK'S OFFICE  
100 N. LA SALLE STREET  
CHICAGO, ILLINOIS 60602