## UFFICE PARTIES AFFID SYPTY 5 4

State of Minole | m.

I and further states that during the last 10 years, effect has reds to the fellewing address and none others  PROM (DATE)  TO (DATE)  PROM (DATE)  PRESENT  TO (DATE)  PROM (DATE)  PROM (DATE)  TO (DATE)  PROM (DATE)  TO (DATE)  PROM (DATE)  TO (DA	2. [] the widow(or) of	
Items forther states that during the least 10 years, affects has had the following eccupations and has a deficient states that during the least 10 years, affects has had the following eccupations and has a deficient states that during the least 10 years, affects has had the following eccupations and have a deficient and forther states that during the least 10 years, affects has had the following eccupations and business and across affects are a deficient states that during the least 10 years, affects has had the following eccupations and business and across affects are a deficient states that during the least 10 years, affects had the following eccupations and business and across affects are a deficient states that during the least 10 years, affects had the following eccupations and business and decision as a deficient states that during the least 10 years, affects had the following eccupations and business and decision as a deficient states that during the least 10 years, affects had the following eccupations and business and decision as a fine forther states that afficient makes this affidate for the purpose of inducing the Register of Titles, Coak County, Bline tree that Certificate of Hile free and clear of perificie United Bistor Tan Hone.   **PROPRIOR OF THE REGISTRATION OF THE PROPRIOR OF THE REGISTRATION, Coak County, Hilms tree that Certificate of Hile free and clear of perific United Bistor Tan Hone.  **PROPRIOR OF THE PROPRIOR OF THE PROPRIOR OF THE REGISTRATION, Coak County, Hilms tree that Certificate of Hile free and clear of perific United Bistor Tan Hone.	9.   merriage having taken place an  4.   diverced from	•
The properties of the state of	seld marriage having taken place an  4. [] diverced from  date of decree	
date of decree  core  co	4. [] diverced from	
date of decree  compy & state    Composition   Composition   Composition   Composition   Composition   Composition	deto of docree	
date of decree  core  co	date of decree	
The further states that white the less 10 years, affect has reddy to the following address and none others  PROM (DATE)  TO (DATE)	O <sub>x</sub>	
These further states that during the lost 10 years, affect her reddy to the following address and none others  PROM IDATES  TO IDATE	O <sub>j</sub> c	
The United States Tex Bone against MS  TO DATES  TO DATE		
The further states that during the less 10 years, affect her trade of the fellewing address and none affect process of the fellowing address and forther states that during the less 10 years, affects had the fellowing accupations and business addresses at a affect.  The first process of the fellowing the less 10 years, affects had the fellowing accupations and business addresses at a affect.  The first process of the fellowing the less 10 years, affects had the fellowing accupations and business addresses at a affect.  The first process of the fellowing the less 10 years, affects had the fellowing accupations and business addresses at a affect that affects the first process of the fellowing accupations.  The first process of the fellowing the fellowing the fellowing the fellowing the fellowing for the fellowing the fellowing for the fellowing the fellowing for the fellowing the fellowing the fellowing the fellowing for the fellowing the fellowing for the fellowing the fellowing for filling fee and close of possible United States Tax Manne.  The first process of the fellowing the feel states for the fellowing th		· · · · · · · · · · · · · · · · · · ·
PROM (DATE)  TO (DATE)  TO (DATE)  QUIT CANDED  QUIT EXCHANGE  QUIT CANDED  QUIT EXCHANGE  Chap  THE  THE THE  THE  THE  THE  THE  THE	land further states that 18 pecial security number b 340-60-4864	and that the
PROMIDERAL PROSENT 2953 E. 99th Chep II.  PROMIDERAL STOPPENT OF IDATES TO IDATES DECOUPATION SUPPLIES STATES IN 1987 PRESENT LABEL OPERATOR ALL PRESCOTT SOUTH Holland, IL. 1987 LABEL OPERATOR All State Photo Registrar of This, Cook County, Hilmone Mark Torrang Carifficate of Mile free and clear of possible United States Tan States  **Auxid C. Narnander 1888  **Auxid C.	PROM (BATE) TO (BATE) STREET NO. CITY STA	\7 <b>6</b>
PROMINATED TO IDATED OCCUPATION BURLDYER ADDRESS STREET NO. 1  19870  1987  1987  1987  1987  1987  1987  1987  1987  1987  1988  19		•
PROMIDATE: TO IDATED OCCUPATION RHPLOYER ADDRESSING: STREET NO. 3 19870 PASENT LABEL OPERATOR J.L. Prescott  O. H. 1987 LABEL OPERATOR Allstate Photo South Holland, I.L. 2950 E. 96 th 604" Chyo, IZ.  and further states that officin makes this efficient for the purpose of inducing the Registrar of Thios, Cook County, Mines two his Torrons Certificate of Hile free and clear of possible United States Tax States  X David C. Nermander  415 D. P. R.	District the state of the state	
PROMIDATE: TO IDATED OCCUPATION RHPLOYER ADDRESSING: STREET NO. 3 19870 PASENT LABEL OPERATOR J.L. Prescott  O. H. 1987 LABEL OPERATOR Allstate Photo South Holland, I.L. 2950 E. 96 th 604" Chyo, IZ.  and further states that officin makes this efficient for the purpose of inducing the Registrar of Thios, Cook County, Mines two his Torrons Certificate of Hile free and clear of possible United States Tax States  X David C. Nermander  415 D. P. R.		, <u>, , , , , , , , , , , , , , , , , , </u>
19870  1987  1987  1987  1987  1987  1981  1988	ant further states that during the last 10 years, affant has had the following accupations and business a others	addrisses an
19870  1987  1987  1987  1987  1987  1981  1988	PROMERCIAL DECEMBATION SMPLOVER ADDRESS. 11	TREET NO. )
chyo, II.  set further states that efflont makes this effidavit for the purpose of inducing the Registrar of Titles, Cook County, Milne two Me Forrons Cartificate of Mile free and clear of possible United States Fan Siens.  X David C. Hermanden  412 D. P.	19870 194 Present LARSEL OPERATOR. J.L. Prescott 30/6750 1	/un cennes
X David C. Hernander  412 1000 P. D. D. D. L. L. 10 88	10 4 About 4600	and the boy's
X David C. Hernander  412 1000 P. D. D. D. L. L. 10 88	987 1987 LABEL OPERATOR All State Photo 2950 E. 90 Chyo, IZ.	
X David C. Hernander 412 day of March 10 88	Chyo, FZ.	County, Milno
what and more to me this 4th day of MARCH 19.88	Chyo, FZ.	County, Milno
	chyo, IZ.  set further states that efficient makes this efficient for the purpose of inducing the Registrar of Titles, Cook to the Terrons Cartificate of Hile free and clear of possible United States Tax Lions.	County, Milno

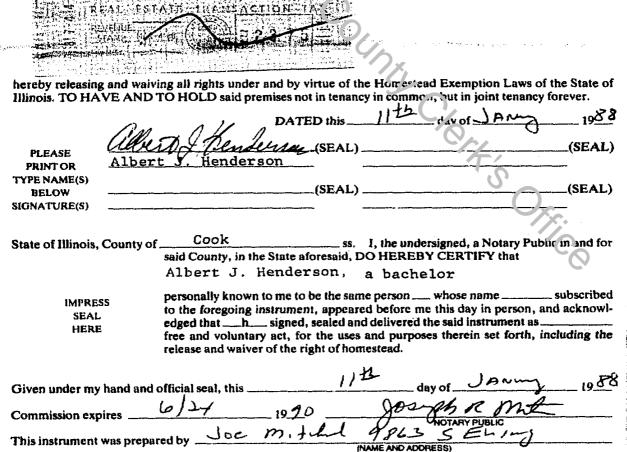
## **UNOFFICIAL COPY**

Proposition of County Clark's Office

C

## NO. 229

1	QUIT CLA M DEID - OINT TENA NOV C AL CO TO 3691654 (Individual to Individual)	Į
7	CAUTION: Consult a lawyer before using or acting under this form.  All warranties, including merchanishing and timess, are excluded.	
	THE GRANTOR , Albert J. Henderson, a	
	bachelor	9
	of the City of Chicago County of Cook State of Illinois for the consideration of	5
;	Ten & 00/00	
ĺ	CONVEY and QUIT CLAIM to Albert J. Henderson, a bachelor and Edward S. Rucinski, a widower, of 13242 S. Carondolet St., Chica-	,
	go, I1. (The Above Space For Recorder's Use Only)	
	(NAMES AND ADDRESS OF GRANTEES)  not in Tenancy ir Common, but in JOINT TENANCY, all interest in the following described Real Estate situated in the County of in the State of Illinois, to wit:	
	Lot Eighteen (18) in Cox's Subdivision of the East Half (1/2) of the East Half (1/2) of the East Half (1/2) of the Southeast Quarter (1/2) of the Northwest Quarter (1/2) of Section 31, Township 3 North, Range 15, East of the Third Principal Meridian.	
	PIN 26-31-115-032 NAO	
	C/K/A 18242 S. Carondelet Ave., Chicago, IL.	ľ
	THE REPORT OF THE SAME AND A SHARE AND A STATE OF THE SAME AND A STATE OF THE	Į.



(City, State and Zio)

ADDRESS OF PROPERTY: THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: (Name)

(Address)

RECORDER'S OFFICE BOX NO.

