UN Otol-Statistide tiph

And Release of Mortgage

9205-13

NORWO	OD FEDER/	AL SAVINGS	BANK

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. DENNIS DE PAOLA AND MARY LEE DE PAOLA, HIS WIFE CONVEY, RELEASE and QUIT CLAIM unto

COOK and State of ILLINOIS , all the of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

JUNE 14th day of

, A.D. 1986, and recorded in the Recorder's Office of

COOK

County, in the State of

ILLINOIS

, in book

, in

of records, on page

3526372 , as document No

, and a certain Assignment

of Rents dated the

day of

. 19

, and recorded in the Recorder's

Office of

County, in the State of

of records, on prec described, as follows, to-wit:

, as document No.

, to the premises therein

LOT 1 IN HENEGHAN'S RESULD IVISION OF LOT 3 IN JUERN'S RESUBDIVISION OF PART OF LOT 4 IN CHRISTIAN GRUPE'S SUBDIVISION OF PARTS OF SECTIONS 26 AND 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID HENEGHAN'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 8, 1985 AS DOCUMENT LR 3419043.

304 N. WESTERN AVENUE PARK'RIDGE, IL 60068 #09-27-414-025

CITY inituated in the

PARK RIDGE

State of

ILLINOIS apportaining.

, County of together with the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate or to be hereto affixed, and has caused its name to be algued to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT

20th

JULY

A.D., 1987

NORWOOD FEDERAL SAVINGS MANK

ATTEST.

Assistant

Secretary

STATE OF

ILLINOIS

PORZAK, JR. the undersigned a Notary Public

COUNTY OF

COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

SANDRA S. AICHINGER

personally known to me to be the ASS'T VICE President of NORWOOD FEDERAL SAVINGS BANK

personally known to me to be the ASSISTANT a corporation, and PAMELA SCHMALZER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

20th

JULY day of

A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:

NANCY KARWOWSKI

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

5813 NORTH MILITAURSE AVENUE

44089-7 (2/74). CHICAGO, ILLINOIS 60646 3488 - Full Setisfaction and Release of Mortgage

UNOFFICIAL CC

COOK COOK COURSE.

ail to Dennis De Garden 304 n. Wistern are Park Ridge, Il 60068