American National Bank and Trust Company of Chicago, not personally but solely as Trustee, pursuant to the terms and conditions of Trust Agreement dated October 17, 1978 and known as Trust No. 45300, as to Parcel 1; and American National Bank and Trust Company of Chicago, not personally but solely as Trustee, pursuant to the terms and conditions of Trust Agreements, all dated October 31, 1980 and known as Trust No. 51305, as to Parcel 2, Trust No. 51883, as to Parcel 3, Trust No. 51884, as to Parcel 4, Trust No. 51885, as to Parcel 5, Trust No. 51886, as to Parcel 6, Trust No. 51887, as to Parcel 7, Trust No. 51888, as to Parcel 8, Trust No. 51889, as to Parcel 9, and Trust No. 51890, as to Parcel 10

Mail to:
Larry Parkter
Rudnick + Wolfe
203 N. La Salle Street
Chicago. IL 60601

3691776

Property of Cook County Clerk's Office

UNOFFICIAL COPYEXHIBIT B

DOWN DESCRIPTION

Parcel li

this to. 173, and Parking Space No. 17, in Windows Moods Apartment Rouse delineated on Plat of Survey of the following described partners for the Martin Green Subdivision in the Marth East 1/4 of Section 17 Borth, Rouge 11 Past of the Third Principal Meridian, according to the regimented in the Office of the Registers of Titles of Cock County, 113 Separates 13, 1967 as Excusent 18 2347244, which forway is attached as freely pation of Convenintum Convenity made by American National Bank and of Chicago, as Trustee under Trust No. 45300, registered in the Office of Toursess Titles of Cook County, Illinois, as Decement 18 3108712, togostical pations interest in the common elements appartment to select the in said inclaration in Crock County, Illinois,

	Unit Hos	Parking Opace No.	init No.
Pagen 2s	1 6	15 79	9 9 20
Pagent 31	7	14	39
Pagent 4:	11 12 37	11 3 67	40 42
4	C 43	60 59 54	51 55 56
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Parcel bi	75		104
	95 94 98	100 107	119 123
Parcell 2:	113 135 137	147 100 145	130 140 142
Parcet ()	147 152	53	150 161
Parcel 9:	152 154	104 150	163
\$10.00 A	165 166 169	107 101 175	171 172 174

Property of Coot County Clerk's Office

	Drift No.	Parking Space No.	Unit No.	Perking Room Re
Parcel 10:				•
	177	162	289	170
	179	174	190	167
	395	179	193	193

all in Minima seeds Apertment there Oxekeninies, as delinated as Plat of Survey of the following demorited parent of real estate: for "A" in Herrie Green Sub-divinies in the Birth Last 1/4 of Section 17, Tranship 42 North, Hangs 11 East of the Whitel Pelocipal Boridian, according to the Plat thetself registered in the pities of the Bellutian of Titles of Cook County, Illimia on Benterlar 13, 1967 in transport til 2147244, which Survey in attached an Edilbit "A" to Declaration of contraining teneration made the American National Bank and Trust Company of Philippy, in Trust on making the Ho. 45300, registered in the Office of the Registers of the same the few of their thempty, tillnois, an improved in 1108712, tegether with its method by properties of their thempty, tillnois, an improvement in 1108712, tegether with its methodical properties of laterals in the common element approximate to and with an out forth in main techaration in Cook County, Illimin.

03-17-201-625-1601	03-17-201-025-1133	
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*	Arligtor Heb. 26	
1119	Ay.	in the same

1123

Property of Cook County Clerk's Office

UNOFFECIAL GODY 3691776

KNOW ALL MEN BY THESE PRESENTS:

CONNECTICUT MUTUAL LIFE INSURANCE COMPANY, a corporation, organized and existing under the laws of the State of Connecticut, and having its Home Office at Hartford, Connecticut, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, receipt whereof is hereby acknowledged, does by these presents remise, release and surrender all its right, title, interest and estate in and to the following Lease Assignment and the leases therein recited, to wit:

Instrument dated <u>Febr</u>			a for record	
March 12, 1981	in the Of	fice of the <u>Regist</u>	rar of Titles	-
of Cook County	State of	Illinois	in	
XRRARXXXXXXXXXXXXRRARX	Pochtebell	executed by Sec	exhibit A attache	aci
	_ and affect:	ing property locat	ed as follows: see	exhibit
B attached				
IN WITHESS WHERE(F) the :	said CONNECTI	CUT MUTUAL LIFE I	NSURANCE COMPANY	c.s
has affixed its corporate seri,	and caused t	these presents to	be signed by	ĕ,
Herman N. McKenzie	its <u>Seco</u> r	nd Vice President	and	91
Jolyan A. Butler	its <u>Assi</u> s	stant Secretary	this 2nd	3691776
day ofDecember	<u>, 1987 </u>			ð.
_				
Prepared by: Hinshaw Calbertson etal	- O ₂	NNECTICUT MUTUAL I COMPANY	.IFE INSURANCE	
69 W. Washington St. Chicago, 12 60602	-By	lle mar N. McKi	enzie, Second Vice	السماناه
		110	20214, SECOND VICE	Preside
•	At	test: Colvan a Cout	er, Assistant Sec	retary
		'\S'		
STATE OF CONNECTICUT)) ss. COUNTY OF HARTFORD)			Ox	
COUNTY OF DARLEGED /				
On this 2nd day of Pamela R. Tomkil	December	, 19 ₈₇ , signed officer, pe	before me,	
	_, , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	who acknowledged h	nimself to be	
appeared <u>Herman N. McKenzie</u> the <u>Second Vice President</u>	of CON	NECTICUT MUTUAL LI	FE INSURANCE	
COMPANY, a corporation, and that being authorized so to do, execu therein contained, by signing th	ited the fore	going instrument f	or the purposes nimself as	
Second Vice President	•	·		
IN WITNESS WHEREOF, I her	eunto set my	hand and official	seal.	
		_		

Public

173

C3.7

Pamela R. Tomkil-

Notary

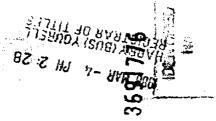
1990

My commission expires March 31.

Proberty of Coof County Clerk's Office

Funit 1

3691776



CHLAND CONTRACTOR