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10-30-87

3591201

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

71-0490-11-11-11-11-11

KNOW ALL MEN BY THESE PRESENTS, that the **PATHWAY FINANCIAL, A FEDERAL ASSOCIATION**,

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **1985 FORD** hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMIT, RELEASE, CONVEY and QUIT CLAIM** unto **Scott Haugh and Lana Lauderdale, h/w** (NAME AND ADDRESS) **6901 Longview Drive, Countryside, IL 60525**

hers, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **28th** day of **June** 19 **85**, and ~~XXXXXX XXXXX XXXXX XXXXX~~ filed in the Registrar's Office of **Cook** County, in the State of Illinois, in book of records, on page **344512** as document No. **344512**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

**Lot 21 in Edgewood Park, part of the Northwest Quarter of the Southwest Quarter of Section 16, Township 38 North, Range 14, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook county, Illinois, on November 28, 1955 as Document number 1646767.**

Tax ID# - 18-16-300-009

*[Handwritten signature]*

together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said **PATHWAY FINANCIAL, A FEDERAL ASSOCIATION** has caused these presents to be signed by its **ASSISTANT VICE** President, and attested by its **ASSISTANT** Secretary, and its corporate seal to be hereunto affixed, this **18th** day of **November**, 19 **87**.  
**PATHWAY FINANCIAL**

*[Handwritten signature]*  
ASSIST. VICE President  
Attest ASSISTANT Secretary

3591201

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

CLASS OF PROPERTY

GEORGE E. COLE  
LEGAL FORMS

1021693

Property of Cook County Clerk's Office

MAR 2 1987

NOTARY PUBLIC

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I, SHEILA LANGRISH, a notary public in and for said County in the State of Illinois, do hereby certify that CHARLES J. SVOBODA, Assistant President of the [redacted] Corporation, and LINDA M. BROWN, personally known to me to be the [redacted] Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 18th day of November, 1987.

NOTARY PUBLIC  
SHEILA LANGRISH

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