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THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF LAKE STREET AND SOUTHEASTERLY LINE OF WALNUT AVENUE; THENCE SOUTH 53 DEGREES 30 MINUTES 00 SECONDS EAST ALONG SAID NORTHEASTERLY LINE OF LAKE STREET, 200.00 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 53 DEGREES 30 MINUTES 00 SECONDS EAST, 293.82 FEET; THENCE NORTH 26 DEGREES 46 MINUTES 08 SECONDS EAST, 323.66 FEET; THENCE NORTH 46 DEGREES 01 MINUTES 09 SECONDS WEST, 226.57 FEET; THENCE SOUTHERLY AND WESTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 50.0 FEET, CHORD BEARING NORTH 68 DEGREES 25 MINUTES 17 SECONDS WEST, FOR A DISTANCE OF 118.95 FEET; THENCE NORTH 57 DEGREES 30 MINUTES 00 SECONDS WEST, 256.27 FEET; THENCE SOUTH 36 DEGREES 30 MINUTES 00 SECONDS WEST, 160.03 FEET; THENCE NORTH 36 DEGREES 30 MINUTES 00 SECONDS WEST, 244.69 FEET; THENCE SOUTH 36 DEGREES 30 MINUTES 00 SECONDS WEST, 160.03 FEET; THENCE SOUTH 36 DEGREES 30 MINUTES 00 SECONDS EAST, 108 FEET; THENCE SOUTH 36 DEGREES 30 MINUTES 00 SECONDS WEST, 200.0 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

ALSO DESCRIBED AS:

LOTS 3 TO 11 IN J. R. WILLENS HANOVER TERRACE APARTMENTS, ASSESSMENT PLAT, A SUBDIVISION OF TRACT THE WESTERLY 20 FEET OF THE SOUTHERLY 200 FEET OUTLET AND LOTS 1 TO 11 IN HANOVER PARK TERRACE, A SUBDIVISION OF PARTS OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9 EAST TOGETHER WITH A STRIP OF LAND 1.1 FEET WIDE LYING EASTERLY AND ADJOINING SAID OUTLET AND LOT 11 IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Lot	Area	Notes
03	513	3
04	513	4
05	513	5
06	513	6
07	513	7
08	513	8
09	513	9
10	513	10
11	513	11
12	513	12

LLC

WILLENS
HANOVER TERRACE APARTMENTS
HANOVER PARK

MAP 10
MAP 5283
KROCH FACILIAN
1101 L STREET
CONSTRUCTION DC

PROPERTY OF COOK COUNTY CLERK'S OFFICE

3691296

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, DRG FUNDING CORPORATION, a corporation organized and existing under the laws of the State of Delaware (Mortgagee), does hereby assign, transfer, sell, set over and deliver unto REILLY MORTGAGE GROUP, INC. a corporation organized and existing under the laws of the District of Columbia (Assignee), all of its right, title and beneficial interest in and to that certain Mortgage, dated January 24, 1985, by and between LaSalle National Bank, a national banking association, Chicago, Illinois, as Trustee, under a Trust Agreement dated January 24, 1985, and known as Trust Number 109252 (Mortgagor) and DRG FUNDING CORPORATION (Mortgagee) recorded January 28, 1985 as Document Number 3416884 among the Torrens Records, Cook County, Illinois to secure payment of a just indebtedness of \$3,977,700.00 to DRG FUNDING CORPORATION.

IN WITNESS WHEREOF, this Assignment of Mortgage has been duly executed on this _____ day of November, 1985.

ATTEST:

DRG FUNDING CORPORATION,
a Delaware corporation

Linda T. Drustrup
Linda T. Drustrup
Secretary

By: *James C. Jatta, Jr.*
James C. Jatta, Jr.
Executive Vice President

(SEAL)

3691296

DISTRICT OF COLUMBIA) ss:

Notary Public
The UNDERSIGNED, a Notary Public in and for the jurisdiction aforementioned, does hereby certify that Donald-M. DeFranceaux, personally known to me, or satisfactorily proven to be the person whose name is subscribed to the foregoing Assignment of Mortgage as President of DRG Funding Corporation, appeared before me this day in person and acknowledged that he, having the authority so to do, executed and delivered the said instrument as the free and voluntary act of DRG Funding Corporation and that the same was executed for the purposes therein contained.

GIVEN under my hand and Notarial Seal this 25th day of November, 1987.

Sum Campbell
Notary Public

(SEAL)

My Commission Expires:
11/14/91

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Handwritten notes:
10/31/11
IN
COURT

3691296
3691296
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Handwritten notes:
2012
JUNE

Handwritten notes:
2011