

# UNOFFICIAL COPY

THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF LAKE STREET AND SOUTHEASTERLY LINE OF WALNUT AVENUE; THENCE SOUTH 53 DEGREES 30 MINUTES 00 SECONDS EAST ALONG SAID SOUTHEASTERLY LINE OF LAKE STREET, 250.00 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 53 DEGREES 30 MINUTES 00 SECONDS EAST, 293.87 FEET; THENCE NORTH 26 DEGREES 00 MINUTES 00 SECONDS EAST, 273.60 FEET; THENCE NORTH 06 DEGREES 31 MINUTES 00 SECONDS WEST, 228.57 FEET; THENCE SOUTHERLY AND WESTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 50.0 FEET, CHORD BEARING NORTH 08 DEGREES 25 MINUTES 17 SECONDS WEST, FOR A DISTANCE OF 118.87 FEET; THENCE NORTH 07 DEGREES 30 MINUTES 00 SECONDS WEST, 256.22 FEET; THENCE SOUTH 76 DEGREES 30 MINUTES 00 SECONDS WEST, 160.03 FEET; THENCE NORTH 07 DEGREES 30 MINUTES 00 SECONDS WEST, 244.69 FEET; THENCE SOUTH 76 DEGREES 30 MINUTES 00 SECONDS WEST, 160.03 FEET; THENCE SOUTH 07 DEGREES 30 MINUTES 00 SECONDS EAST, 108 FEET; THENCE SOUTH 36 DEGREES 00 MINUTES 00 SECONDS WEST, 200.0 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

ALSO DESCRIBED AS:

LOTS 1-12 IN D. R. WILLENS HANOVER TERRACE APARTMENTS, ASSESSMENT PLAT, A SUBDIVISION OF EXCEPT THE WESTERLY 20 FEET OF THE SOUTHERLY 200 FEET OUTSIDE AND LOTS 1 TO 11 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9 EAST TOGETHER WITH A STRIP OF LAND 4.1 FEET WIDE LYING EASTERLY AND ADJOINING SAID OUTSIDE AND LOT 11 IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Lot	Area	Notes
01	31.3	1
02	31.3	2
03	31.3	3
04	31.3	4
05	31.3	5
06	31.3	6
07	31.3	7
08	31.3	8
09	31.3	9
10	31.3	10
11	31.3	11
12	31.3	12

*E.L.C.*

3691300

Address:  
 1000 Lake Street, Apartment 5  
 Evanston, Ill.

Marked for  
 Platting  
 Enclosed  
 1/20/00

Proposed to be... (faint text)

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3591300

## ASSIGNMENT OF COLLATERAL ASSIGNMENT OF LEASES AND RENTS

FOR VALUE RECEIVED, DRG FUNDING CORPORATION, a corporation organized and existing under the laws of the State of Delaware (Assignor), does hereby assign, transfer, sell, set over and deliver unto REILLY MORTGAGE GROUP, INC., a corporation organized and existing under the laws of the District of Columbia (Assignee), all of its right, title and beneficial interest in and to that certain Collateral Assignment of Leases and Rents dated January 24, 1985, by and between LaSalle National Bank, a national banking association, Chicago, Illinois, as Trustee under a Trust Agreement dated January 24, 1985 and known as Trust Number 109252, Hanover Terrace Associates, Ltd., a Georgia limited partnership, as beneficiary and DRG FUNDING CORPORATION recorded \_\_\_\_\_, 19\_\_\_\_ as Document Number \_\_\_\_\_ among the Terrons Records of Cook County, Illinois.

IN WITNESS WHEREOF this Assignment of Collateral Assignment of Leases and Rents has been duly executed on this \_\_\_\_\_ day of November, 1987.

ATTEST:

DRG FUNDING CORPORATION

*Linda T. Drustrup*  
Linda T. Drustrup  
Secretary

*James C. Latta, Jr.*  
James C. Latta, Jr.  
Executive Vice President

(SEAL)

DISTRICT OF COLUMBIA, ss:

The UNDERSIGNED, a Notary Public in and for the *State of Illinois* jurisdiction aforementioned, does hereby certify that Donald M. DeFranceaux, personally known to me, or satisfactorily proven to be the person whose name is subscribed to the foregoing Assignment of Collateral of Leases and Rents as President of DRG Funding Corporation, appeared before me this day in person and acknowledged that he, having the authority to do so, executed and delivered the said instrument as the free and voluntary act of DRG Funding Corporation and that the same was executed for the purposes therein contained.

GIVEN under my hand and Notarial Seal this *25<sup>th</sup>* day of *November*, 1987.

*Susan Campbell*  
Notary Public

My Commission Expires:

*11/14/91*

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10/15/2014

Property of Cook County Clerk's Office

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REC-100-2 10/15/2014  
10:00 AM  
CLERK'S OFFICE

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