

UNOFFICIAL COPY

0 3 6 9 2 5 3 2

That part of LOT TWO in Edward Busse's Division (hereinafter described) described as follows: Commencing at the point of intersection of the East line of the West 434.20 feet (measured along a line parallel with the North line) of Lot 2 with the Northeasterly line of Algonquin Road as per Document Number 2729893; thence North 0 degrees 00 minutes 51 seconds East 615.38 feet to a point 829.77 feet South of the North line of Lot 2; thence North 89 degrees 59 minutes 09 seconds West 55.79 feet to the point of beginning of the herein described property; thence South 0 degrees 00 minutes 51 seconds West 79.75 feet; thence South 89 degrees 59 minutes 09 seconds East 5.67 feet; thence South 0 degrees 00 minutes 51 seconds West 30.00 feet to the point of intersection with a line drawn perpendicularly to the aforesaid East line of the West 434.20 feet through a point 939.52 feet (Measured along said East line) South of the North line of said Lot 2; thence North 89 degrees 59 minutes 09 seconds West 48.00 feet along said perpendicular line; thence North 0 degrees 00 minutes 51 seconds East 109.75 feet to the point of intersection with a line drawn perpendicularly to the aforesaid East line of the West 434.20 feet and passing through the aforesaid place of beginning, said point of intersection being 42.33 feet (measured along said perpendicular line) West of the point of beginning; thence South 89 degrees 59 minutes 09 seconds East 42.33 feet along said perpendicular line to the place of beginning----- (2)

In Edward Busse's Division of part of the South East Quarter ($\frac{1}{4}$) of Section fifteen (15) and the Northeast Quarter ($\frac{1}{4}$) of Section 22, Township 41 North, Range 11, East of the Third Principal Meridian, as per Plat recorded in the Recorder's Office of Cook County, Illinois, December 17, 1919, as Document Number 6696216.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements dated November 23, 1973 and filed in the office of the Registrar of Torrens Titles, Cook County, Illinois on November 30, 1973 as Document No. LR 2729894.

3692632

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the aforementioned Declaration of Covenants, Conditions, Restrictions, and Easements, the same as though the provisions of said Declaration were recited and stipulated at length herein.

DAO PIN# 08-15-400-061-0000 - 2092 Algonquin Rd. Mt. Prospect IL 60056

Know all Men by these Presents, That the

NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the ASSIGNMENT

payment of the indebtedness secured by the Mortgage Deed and ---OF RENTS--- hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SA SALLE NATIONAL BANK, trustee under trust

No. 47154 date January 30, 1974-----of the County of -----COOK----- and State

of ---ILLINOIS---, all the right, title, interest, claim or demand whatsoever it may have acquired in, ASSIGNMENT

through or by a certain Mortgage Deed and ---OF RENTS--- bearing date the ---1st--- day

of ---MARCH---, A. D. 1974, and -REGISTERED- in the -REGISTRAR'S OFFICE-

of ---COOK--- County, in the State of --ILLINOIS--, in book ----- of records, on

page ----- as document No. 2742017 and in book ----- of records, on

page -----, as document No. 2742018, to the premises therein described as follows, to wit:

1430649/7038945 DB MF Call

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3692832

situated in the ---CITY--- of ---MT. PROSPECT--- County of ---COOK--- and State of ---ILLINOIS--- together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these pres-

ents by its President, and attested by its Secretary, this

-----24th----- day of -----APRIL-----, A. D. 19.86..

NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By _____ President

Attest _____ Secretary

Handwritten signatures of the President and Secretary.

UNOFFICIAL COPY

TORRENS
BOOKS

Release Deed

By Corporation

LOAN NO. 10573-4

North Federal
Savings and Loan Association
of Chicago

To

LA SALLE NATIONAL BANK, Trustee
under trust No. 47154

2092 ALCONQUIN ROAD
MOUNT PROSPECT, ILLINOIS

THIS INSTRUMENT WAS PREPARED
BY ROBERT H. RUSHER AT:

North Federal savings
AND LOAN ASSOCIATION OF CHICAGO
100 West North Avenue at Clark
Chicago 10, Illinois

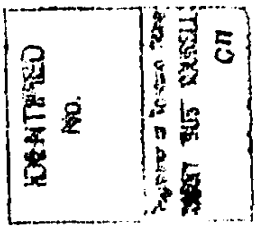
Mail To: Albert Finston

20 N. Wacker
Suite 4100
Chicago, IL 60606
2/19/86

SM-4-68

5445202

#3
STILL OPEN



2392693C

1986 MAR 10 10 11 AM '86
HARRY BUSHNELL
REGISTRAR OF TITLES

2392693C

Property of Cook County Clerk's Office

I, _____
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
M.A. HASS, _____
President of the
NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
and _____
Secretary of said Corporation,
personally known to me to be the same persons whose names are subscribed to the foregoing instrument
as such _____
President and _____
Secretary respectively, appeared before me
this day in person and acknowledged that they signed and delivered the said instrument as their own
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
therein set forth, and the said _____
Secretary did also then and there acknowledge that he,
as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corpora-
tion to said instrument as his own free and voluntary act, and as the free and voluntary act of said Cor-
poration, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this _____ day of _____, 19 ____.

Notary Public

2/19/86