

UNOFFICIAL COPY

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14 30650/70 38 c

That part of LOT TWO in Edward Busse's Division (hereinafter described) described as follows: Commencing at the point of intersection of the East line of the West 434.20 feet (measured along a line parallel with the North Line) of Lot 2 with the North-easterly line of Algonquin Road as per Document Number 2729893; thence North 0 degrees 00 minutes 51 seconds East 505.63 feet to a point 939.52 feet South of the North line of Lot 2, being also the point of beginning of the herein described property; thence continuing North 0 degrees 00 minutes 51 seconds East 109.75 feet along said East line; thence North 89 degrees 59 minutes 09 seconds West 55.79 feet; thence South 0 degrees 00 minutes 51 seconds West 79.75 feet along a line parallel with the East line of the West 434.20 feet of said Lot 2; thence South 89 degrees 59 minutes 09 seconds East 5.67 feet; thence South 0 degrees 00 minutes 51 seconds West 30.00 feet to the point of intersection with a line drawn perpendicularly to the aforesaid East line of the West 434.20 feet through the place of beginning; thence South 89 degrees 59 minutes 09 seconds East 50.12 feet along said perpendicular line to the place of beginning—(2)

In Edward Busse's Division of part of the South East Quarter ($\frac{1}{4}$) of Section Fifteen (15) and the Northeast Quarter ($\frac{1}{4}$) of Section 22 Township 41 North Range 11, East of the Third Principal Meridian as per Plat recorded in the Recorder's Office of Cook County, Illinois, December 17, 1919, as Document Number 669216.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions Restrictions and Easements dated November 23, 1973 and filed in the office of the Registrar of Torrens Titles, Cook County, Illinois, on November 30, 1973 as Document No. LR 2729894.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the aforementioned Declaration of Covenants, Conditions, Restrictions, and Easements, the same as though the provisions of said Declaration were recited and stipulated at length herein.

2014 Algonquin Rd.
Dm 08154000620000/10 amt. Prospect IL 60056

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Know all Men by these presents, That the

NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the ASSIGNMENT

payment of the indebtedness secured by the Mortgage Deed and OF RENTS hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LA SALLE NATIONAL BANK, trustee under trust no. 47154 dated January 30, 1974 of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, ASSIGNMENT

through or by a certain Mortgage Deed and OF RENTS bearing date the 1st day

of MARCH, A. D. 1974, and REGISTERED in the REGISTRAR'S OFFICE

of COOK County, in the State of ILLINOIS, in book of records, on

page document No. 2742023, and in book of records, on

page, as document No. 2742024, to the premises therein described as follows, to wit:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of MT. PROSPECT County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these pres-

ents by its President, and attested by its Secretary, this

24th day of APRIL, A. D. 1986.

NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By [Signature] President

Attest [Signature] Secretary

146 DB ML

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TORRENS
EAX296

Richard Bird

By Corporation

LOAN NO. 10572-6

North Federal
Savings and Loan Association
of Chicago

To

LA SALLE NATIONAL BANK, trustee
under trust No. 47154

2090 ALCONQUIN ROAD
MT. PROSPECT, ILLINOIS

THIS INSTRUMENT WAS PREPARED BY
ROBERT H. RUSHER AT:

North federal savings
AND LOAN ASSOCIATION OF CHICAGO
100 West North Avenue at Clark
Chicago 10, Illinois

Maid To: Albert Finston

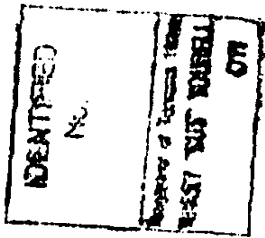
20 N Wacker
Suite 4100

Chicago, IL 60606

SM-489

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DUPLICATE

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I, ILLIDA CAVAZOS,
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
M. A. BASS, President of the
NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
and ROBERT H. RUSHER, Secretary of said Corporation,
personally known to me to be the same persons whose names are subscribed to the foregoing instrument
as such President and Secretary respectively, appeared before me
this day in person and acknowledged that they signed and delivered the said instrument as their own
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
therein set forth, and the said Secretary did also then and there acknowledge that he,
as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corpora-
tion to said instrument as his own free and voluntary act, and as the free and voluntary act of said Cor-
poration, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of APRIL, 19 57.

Notary Public

Albert Finston

Property of Cook County Clerk's Office