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REGISTRAR OF TORRENS TITLES
MARRY BUS YOUNELL

CHIEF EXAMINER OF TITLES
JOSEPH M SANDERS

CHIEF DEPUTY OF TORRENS TITLES
JOHN L RICE



REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS
CHICAGO 60601

JANUARY 12, 1988

AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.

Herbert G. Young
HERBERT G. YOUNG
EXAMINER OF TITLES

Joseph Sanders
JOSEPH SANDERS
CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
HOME FEDERAL SAVINGS & LOAN ASSOCIATION
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA)
MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION
NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION
UNITY SAVINGS ASSOCIATION

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 3301 South Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 664541-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

See Letter
KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **KURT C. TROOST AND JOANNE M. TROOST, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2204667 to the premises therein described to-wit: **Assignment of Real Estate Mortgage Doc 2204668**

Lot Twenty Two (22) Block Seven (7) in Des Plaines Villas, a Subdivision of certain lots and blocks in Homeric Villas, said Homeric Villas, being a Subdivision of the West Half (1/2) of the North West Quarter (1/4) of Section Twenty (20) (except the Easterly Five Hundred Three (503) feet measured at right angles to the East line thereof) also the East Half (1/2) of the North East Quarter (1/4) of Section Nineteen (19) (except the West One Hundred Seventy-three (173) feet thereof) all in Township Forty-one (41) North, Range Twelve (12), East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 941 West Grant Drive, Des Plaines, IL 60016

Permanent Index Number: 09192070060000

1316

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1st day of March, 1988.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Deborah A. Stark*
Loan Servicing Officer

By: *Deborah A. Stark*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No _____

Mail to

KURT & JOANNE TROOST
941 West Grant Drive
Des Plaines, IL 60016

"OFFICIAL SEAL"
DEBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 8/13/90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

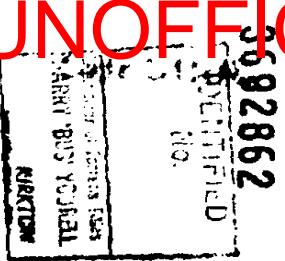
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Property of Cook County Clerk's Office

- X John R. Kupper
- X 53 W Jackson Suite 630
- X Chicago IL 60604

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TRUST WAS FILED.
THE MORTGAGE OR DEED OF
OF TITLES IN WHOSE OFFICE
OF DEEDS OR THE REGISTRAR
BE FILED WITH THE RECORDER
OWNER, THIS RELEASE SHALL
FOR THE PROTECTION OF THE

KURT & JOANNE TROOST
941 WEST GRANT DRIVE
DES PLAINES, IL 60016

MAIL TO:
Recorder's Box No.

Norman, Illinois 60044
422 North Harlem Avenue

TALMAN HOME MORTGAGE CORPORATION

THIS INSTRUMENT WAS PREPARED BY:

COUNTY OF ILLINOIS } SS.
STATE OF ILLINOIS }

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
AND LOAN ASSOCIATION OF ILLINOIS, both herein called its corporate
representative, do hereby sign and affix their names to this instrument to be signed by its duly authorized officer.
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representative, do hereby sign and affix their names to this instrument to be signed by its duly authorized officer.



Permittee Address: 941 West Grant Drive, Des Plaines, IL 60016
Permittee Index Number: 09192070060000

WHEREAS it may have accrued in, through or by a certain Mortgagor recorded/redeemed-in-the Recorder/s/
all the principal interest, claim or demand

WHEREAS and Quia-claim unto KURT C. TROOST AND JOANNE M. TROOST, his wife
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, Re-
cords good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, and
KNOW ALL MEN BY THESE PRESENTS THAT

THE ABOVE SPACE FOR RECORDERS USE ONLY

Loan No. 664541-1

RELEASE OF MORTGAGE

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
Norman, Illinois 60044
Telephone 708-529-5000
Telex 820-529-5000
Fax 708-529-5000

TALMAN HOME

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Property of Cook County Clerk's Office

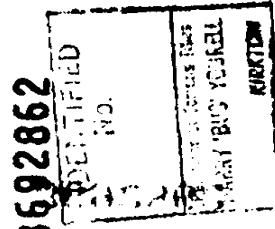
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HARRY BUSBY, FUSEL
CLERK OF THE COURT



x John R Kupper

x 53 W JACKSON SUITE 630

x CH 50 TLL 60604