

UNOFFICIAL COPY

PREPARED BY:

ROBERT L. HOLZER  
1430 BRANDING LANE-SUITE 129  
DOWNERS GROVE, IL 60515

03692154

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AND WHEN RECORDED MAIL TO  
SERVE CORPS MORTGAGE, INC.

NAME  
ADDRESS  
CITY & STATE  
1430 BRANDING LANE - SUITE 129  
DOWNERS GROVE, ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
UNITED FEDERAL SAVINGS BANK OF IOWA  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 19, 1986, executed by  
CHYUNG S. COOK AND HERON Y. COOK, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515  
and recorded in Book/Volume No. , page (s) , as Document  
No. 3692153 COOK County Records, State of Illinois described hereinafter as follows:

LOT TWENTY-FOUR (24) IN HEATHERCREST UNIT ONE, BEING A SUBDIVISION  
IN THE SOUTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 17,  
TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF  
TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 7, 1962 AS DOCUMENT  
NUMBER 2064608.  
04-17-209-004  
COMMONLY KNOWN AS 1820 BARBERRY ROAD  
NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SERVE CORPS MORTGAGE, INC.,  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF DU PAGE

On SEPTEMBER 19, 1986 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared D. BRADLEY SPRINGER  
to me personally known, who, being duly sworn by me, did  
say that he/she is the VICE PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: D. BRADLEY SPRINGER  
It's: VICE PRESIDENT  
By: KERRY PHINNEY  
It's: VICE PRESIDENT

Witness: Louis L. Krautstunk

Notary Public Susan E. Juhasz  
My Commission Expires 10/23/1989 County, IL

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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HARRY (BUSI) NOURELL  
REGISTRAR OF TITLES

1988 MAR - 8 PM 3 09

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IDENTIFIED No.	3692154
County of Cook, Illinois	
HARRY (BUSI) NOURELL	
LYNCH	

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Property of Cook County Clerk's Office

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