

UNOFFICIAL COPY

LOAN # 194837

3692299

10-76

ASSIGNMENT OF MORTGAGE

THE UNDERSIGNED, AMERICAN SAVINGS AND LOAN ASSOCIATION, formerly State Savings and Loan, a corporation chartered under the laws of the State of California ("Assignor"), does hereby sell, assign, transfer and set over unto,

FEDERAL HOME LOAN MORTGAGE CORPORATION, 15303 VENTURA BOULEVARD, SUITE 500, SHERMAN OAKS, CA 91403

all of Assignor's right, title and interest in and to the certain Mortgage dated the 4 day of JUNE, 1984, made by WILLIAM D. SIECZKOWSKI AND DENISE, L. SIECZKOWSKI, HIS WIFE

as Mortgagor, and recorded in the office of the recorder, COOK County, ILLINOIS as Document No. 3374634 on JUNE 4, 1984 in book _____ page _____ encumbering the real property herein being assigned, together with the indebtedness secured thereby, more particularly described in the Mortgage as follows to-wit:

THE SOUTH 21 FEET OF LOT 34 AND LOT 33 (EXCEPT THE SOUTH 7.0 FEET THEREOF) IN MILWAUKEE-HARLEM SUBDIVISION OF THE NORTH 1/2 OF THAT PART LYING WEST OF MILWAUKEE AVENUE OF LOT 18 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTH EAST 1/2, THE NORTH 1/2 OF THE SOUTH EAST 1/2 AND SOUTH WEST 1/2 OF THE SOUTH EAST 1/2 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF WEST OF THE EAST LINE OF ROAD OF THE NORTH WEST 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN WITNESS WHEREOF, American Savings and Loan Association has caused this assignment to be executed and its corporate seal affixed and attested by its Corporate Officers thereunto duly authorized, all on and as of this 20 day of December 1987.

7635 N. O. Route, Niles, CA 94558
PIN # 09-25-209-041-0000
BFC

AMERICAN SAVINGS AND LOAN ASSOCIATION, formerly known as, State Savings and Loan

By: Wes Mee
Wes Mee, Vice President

ATTEST:

Jacquelyn Bracy
Jacquelyn Bracy, A.V.P.

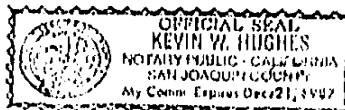
State of California) SS
County of San Joaquin) SS

I, Kevin W. Hughes a Notary Public in and for the County and State aforesaid, do hereby certify that Wes Mee and Jacquelyn Bracy respectively, the Vice President and Assistant Vice President of American Savings and Loan Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth, and the said (Assistant) Vice President of said corporation then and there acknowledged that he as custodian of the corporate seal of the corporation, did affix such corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notary seal this 20 day of December 1987.

Kevin W. Hughes
Notary Public in and for said County and State

mail to
This instrument prepared by:
CORINTHIAN MORTGAGE CORPORATION,
8400 WEST 110TH ST SUITE 300,
OVERLAND PARK KS 66210



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3/15/2018

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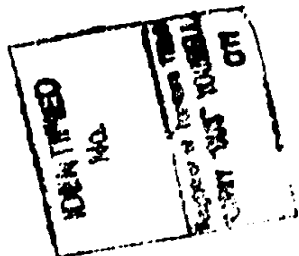
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CDM
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1868 MAR -0 AM 10:53
HARRY (JES) TOURELL
REGISTRAR OF TITLE

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CENTRAL FILE #

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