

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 8501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2322

3693666

RELEASE OF MORTGAGE

Loan No. 630780-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WALTER J. UCZEN and DOROTHY A. UCZEN, his wife

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2683238 to the premises therein described to-wit:

LOT 105 IN WESLY FIELDS, A SUB OF THE W $\frac{1}{2}$ OF THE NE $\frac{1}{4}$ OF SEC 35, T 38 N, R 12, E OF THE 3RD P.M. (ex frm sd. W $\frac{1}{2}$ of the NE $\frac{1}{4}$ & the N 10 Rods of the E 8 Rods thereof) in COOK CO., ILL., ACC TO PLAT THEREOF REG IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK CO., ILL., ON JANUARY 5, 1954, AS DOC NO. 1501535

Property Address: 3037 S. 83RD AVENUE, JUSTICE, IL 60458
Permanent Index Number: 18-35-212-008-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9TH day of MARCH, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60934

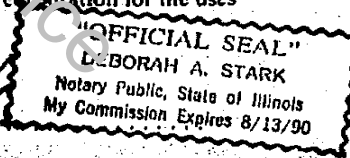
Recorder's Box No. _____

Mail to:

DOROTHY A. UCZEN
C/O JAMES E. MANNING
10827 S. WESTERN AVENUE
CHICAGO, IL 60643

MAIL TO

[Signature]
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Down - # 101884
Legal follow mty case. Note presented

3693666

UNOFFICIAL COPY

RECORDED

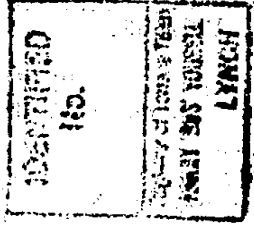
INDEXED

3693666

1989 MAR 15 PM 2:28

3693666

HARRY (BUS) YOURELL
REGISTRAR OF TITLES



3693666

68810/7

RECORDED & INDEXED
MAR 15 1989
COOK COUNTY CLERK

Property of Cook County Clerk's Office

3693666

Handwritten signature/initials

THAT THE ABOVE DESCRIBED PROPERTY IS THE PROPERTY OF THE STATE OF ILLINOIS AND IS SUBJECT TO THE TAXES AND DUES THEREON AS PROVIDED BY LAW.