

UNOFFICIAL COPY

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Prop
THAT PART OF THE WEST 174.33 FEET OF THE EAST 299.33 FEET, AS MEASURED ALONG THE NORTH LINE OF THE NORTH 660.00 FEET, AS MEASURED ALONG THE EAST LINE, OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE NORTH 40 FEET THEREOF) DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH EAST CORNER OF THE ABOVE DESCRIBED LAND; THENCE SOUTH ALONG THE EAST LINE OF SAID LAND (FOR THE PURPOSE OF DESCRIBING THIS PARCEL SAID EAST LINE TAKEN AS "NORTH AND SOUTH") 334.98 FEET; THENCE WEST 44.75 FEET; THENCE SOUTH 2.33 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; THENCE WEST 14.75 FEET; THENCE SOUTH 2.33 FEET; THENCE WEST 86.58 FEET; THENCE NORTH 43.99 FEET; THENCE EAST 86.58 FEET; THENCE SOUTH 2.33 FEET; THENCE EAST 14.75 FEET; THENCE SOUTH 39.33 FEET, TO THE POINT OF BEGINNING.

GRANTOR GRANTS TO THE GRANTEE, HIS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED LAND THE EASEMENTS SET FORTH IN THE DECLARATION MADE BY NORTHBROOK TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER LT-1009 DATED MARCH 25, 1975 AND REGISTERED AS DOCUMENT LR-2869282 AND THE GRANTOR MAKES THIS CONVEYANCE SUBJECT TO THE EASEMENTS HEREBY RESERVED FOR THE BENEFIT OF ADJOINING PARCELS, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE LAND ABOVE DESCRIBED AND ADJOINING PARCELS.

3693760

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

3693760

Loan No. 11-17226-9

LIBERTY SAVINGS

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, not personally but as Trustee under Trust agreement Dated September 8, 1976 and known as Trust #324

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8th day of October, A.D. 1976, registered registrar's and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book 2529-2 of records, on page 370, as document No. 2907687, and a certain Assignment registered registrar's of Rents dated the 8th day of October, 1976, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book 2529-2 of records, on page 370, as document No. 2907688, to the premises therein described, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION:

COMMONLY KNOWN AS: 8623 W. Foster Avenue - Chicago, Il. 60656
PERMANENT INDEX NO: 12-11-310-034-0000

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

5th day of September, A.D., 1987.

ATTEST:

LIBERTY SAVINGS

Judith A. Michalowski
Assistant Secretary

By [Signature]
Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } I, Hedi Bronowska, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT A. A. Karg

personally known to me to be the Asst Vice President of LIBERTY SAVINGS

a corporation, and Judith A. Michalowski personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of September, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:
Irene Bernard
LIBERTY SAVINGS
2392 N. Milwaukee Ave.
Chicago, Il. 60647

[Signature]
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

LEGAL NOTICE
CANCELED NOTE EXEMPTED

3693760

PARCEL 8:

THAT PART OF THE WEST 174.33 FEET OF THE EAST 299.33 FEET, AS MEASURED ALONG THE NORTH LINE OF THE NORTH 660.00 FEET, AS MEASURED ALONG THE EAST LINE, OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE NORTH 40 FEET THEREOF) DESCRIBED AS FOLLOWS:
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Cook County Clerk's Office

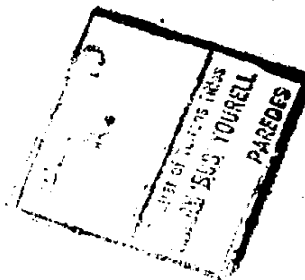
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COOK COUNTY CLERK'S OFFICE
 REGISTERED



Mitchell B. Ruchim
 5255 W. Golf Rd.
 SUITE 100
 SKOKIE, ILLINOIS
 60077