

THIS DOCUMENT WAS PREPARED BY  
L. KOLASZAK  
LIBERTY SAVINGS AND LOAN ASSOCIATION  
7111 W. FOSTER  
CHICAGO, ILLINOIS 60635

UNOFFICIAL COPY

MAIL TO:  
SUSAN J. NIX  
3524 W. IRVING PARK, Rm. 100  
CHICAGO, ILL. 60634

3693107  
Book No. 13202

new  
2/29

FULL SATISFACTION AND RELEASE OF MORTGAGE

*rec'd  
office  
2/29*

KNOW ALL MEN BY THESE PRESENTS, that  
LIBERTY SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
a corporation existing under the laws of the State of Illinois **NOW KNOWN AS LIBERTY SAVINGS**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancel-  
lation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN H. STARK and MELBA E. STARK, his wife and  
JAMES L. KULPINSKI and PATRICIA L. KULPINSKI, his wife and EUGENIA H. KULPINSKI, a widow  
of the County of Cook and State of Illinois, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9th day of December, 1968, and recorded in the Office of the Registrar's  
Cook County, in the State of Illinois, in book

2123-2 of records, on page 489, as document No. 2435767, and a certain Assignment

of Rents dated the 9th day of December, 1968, and recorded in the Office of the Registrar's

Office of Cook County, in the State of Illinois, in

book 2123-2 of records, on page 489, as document No. 2435768, to the premises therein

described, as follows, to-wit:  
Lot twenty two (22) in Smigel's Addition to Rosemont, being a Subdivision  
in the North East quarter (1/4) of Section 32, Township 41 North, Range 12,  
East of the Third Principal Meridian, according to Plat thereof registered  
in the Office of the Registrar of Titles of Cook County, Illinois, on  
September 4, 1968, as Document Number 2408449, in Cook County, Illinois.\*\*

PERMANENT REAL ESTATE TAX I.D.#09-32-215-022  
PROPERTY ADDRESS: 10474 Betty Court, Rosemont, Illinois 60018

situate in the Village of Rosemont, County of Cook and

State of Illinois, together with all the appurtenances and privileges thereunto belonging or apper-

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name  
to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

4th day of February, A.D. 1988

ATTEST:  
*Bernice Wallyznic*  
Assistant Secretary  
LIBERTY SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
NOW KNOWN AS LIBERTY SAVINGS  
By *[Signature]* Assistant Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, Joan V. Cheslock, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT A. A. Karg

personally known to me to be the Asst. Vice President of  
LIBERTY SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
NOW KNOWN AS LIBERTY SAVINGS a corporation, and Bernice Wallyznic Assistant  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-  
going instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice  
President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President  
and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and  
voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and Notarial seal this 4th day of February, A.D. 1988

*Joan V. Cheslock*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MY COMMISSION EXPIRES 2-2-89

RM Coldwell Banker Title Services #1030

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Property of Cook County Clerk's Office

ICE MAR 21 11 38 11  
HARRIS COUNTY  
REGISTERED

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IDENTIFIED

AC-1236