

# UNOFFICIAL COPY

3693158 3

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

## DISCHARGE OF MORTGAGE

DIGITAL EMPLOYEES' FEDERAL CREDIT UNION, holder of a mortgage  
from Daniel B. Clark and Linda S. Clark, his wife

to DIGITAL EMPLOYEES' FEDERAL CREDIT UNION dated August 27, 1984.  
recorded with Cook County County Registry of Deeds,  
Document Number 27 233 890  
Book \_\_\_\_\_, Page 3391265 11

acknowledge satisfaction of same.

Witness its hand and seal this 21st day of July, 1987.

For my authorization see DIGITAL EMPLOYEES' FEDERAL CREDIT UNION  
Certificate of Vote recorded  
in the Cook County Registry of Deeds.

*Deloral (Blago)*  
Secretary

By: *Richard D. Mangone*  
RICHARD D. MANGONE, President

COMMONWEALTH OF MASSACHUSETTS

600 M  
28-17-404-023 0000

July 21, 1987

On the 21st day of July, 1987, before me appeared  
RICHARD D. MANGONE, to me personally known, who being by me duly  
sworn did say that he is the President of DIGITAL EMPLOYEES'  
FEDERAL CREDIT UNION and that the seal affixed to said Instrument  
is the Corporation Seal of said corporation and that said  
Instrument was signed and sealed in behalf of the Corporation by  
authority of its Board of Directors and said RICHARD D. MANGONE  
acknowledged said Instrument to be the free act and deed of the  
Corporation.

*Robert A. Kangas*

Notary Public  
Robert A. Kangas  
My Commission Expires:

My Commission Expires April 8, 1994

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*Deloral (Blago)*  
*28-17-404-023 0000*

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1960 MAR 11 AM 4:22

MADE BY HARRY 'BUS' YOU'RELL  
REGISTERED TITLE

3693158

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IDENTIFIED No.	
Register of Totten's Titles HARRY 'BUS' YOU'RELL	STACK

ATTORNEYS' TITLE  
GUARANTY FUND, INC.  
29 S. LASALLE 6th FLOOR  
CHICAGO, IL 60603

ORIGINAL

Property of Cook County Clerk's Office

MASSACHUSETTS  
Absolute Form of

## Discharge of Mortgage

(INDIVIDUAL)  
REAL ESTATE

TO

FROM THE OFFICE OF

at ..... o'clock and ..... minutes ..... m.

Received and entered with ..... Deeds

Book ..... Page .....

Article: .....

Register: .....

RETURN TO →

Doc 367

LOT ONE HUNDRED THIRTY-NINE

In Warren J. Peters Fourth-Addition El Morro Subdivision, being a subdivision of part of the North 60 acres of the South East One Quarter (4) and the South Half (4) of North East One Quarter (4) of Section 17, Township 36 North, Range 13, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on December 16, 1966, as Document Number 2301001.

3693158

(Please print or type)

Digital Employees' Federal Credit Union  
141 Parker Street, PK05  
P. O. Box 130  
Maynard, MA 01754-0130