

UNOFFICIAL COPY

Unit No. 415 and 10 U. in the Landmark Condominiums as delineated on a survey of the following described Real Estate: All of Lots 1 and 3 and Lot 2, except that part thereof described as follows: Commencing at the South West corner of Lot 9; thence Southerly along the extension of a line running from the North East corner of Lot 9 to the South West corner of Lot 9 to the Southerly line of Lot 3 extended Easterly; thence Easterly along said Southerly line extended to the East line of said Lot 2; thence Northerly along the East line of Lot 2 to the North East corner thereof; thence Westerly along the Northerly line of said lot to point of beginning, all in Rand's Subdivision of Lot 173 in the Village of Des Plaines, in the South West quarter of Section 16, Township 41 North, Range 12, East of the Third Principal Meridian, as per the plat thereof recorded October 19, 1874 as document Number 196/40, in Cook County, Illinois; which plat of survey is attached as Exhibit "C" to the Declaration of Condominium made by Chicago Title and Trust Company, an Illinois Corporation, as Trustee under Trust Agreement dated March 30, 1979 and known as Trust #1074538, registered in the Office of the Registrar of Titles of Cook County, Illinois as Document No. 3188544; together with its undivided percentage interest in the said Parcel.

1. Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

2. This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

All notices, demands or documents which are required or permitted to be given hereunder or which shall be served by third parties affecting the interest of the mortgagee herein shall be in writing and shall be by registered mail and addressed to the mortgagee at 2300 N. Western Avenue, Chicago, Illinois 60647.

Any breach by mortgagor of any of the covenants, conditions and restrictions contained in the Declaration of Condominium Ownership which has been recorded, subjecting the property herein mortgaged to the Condominium Property Act of the State of Illinois shall also be deemed a breach of this mortgage and the note secured hereby.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declaration filed of record in accordance with the Condominium Declaration and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

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Full Satisfaction
And Release of Mortgage

3693316

Loan No. 3-25464-11

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Charles Cruz and Armida Cruz, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24th day of February, A.D. 19 81, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of record, on page, as document No. 3212274, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

Perm. Tax No. 09-16-304-012-1197
09-16-204-012-1048

Property Address: 711 River Rd. 415 and 10UL

situated in the City of Des Plaines, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, this 19th day of January, A.D., 19 88.

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Ann Lukaszewicz
Asst. Secretary

By *Josephine Valenti*
Vice President

STATE OF Illinois, I, Josephine Valenti, the undersigned, a Notary Public
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of
NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation, and Ann Lukaszewicz personally known to me to be the asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of January, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:

Josephine Valenti
2300 N. Western Ave.
Chicago, IL 60647

Josephine Valenti
Notary Public
Commission expires 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

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Property of Cook County Clerk's Office

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NOT A DUPLICATE

IDENTIFIED NO.	Registered or Approved Under Illinois Business Code SANCHEZ
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ATTORNEYS' TITLE
GUARANTY FUND, INC.
29 S. LA...