UNOFFICIAL COPY,

MEDISTRANCO TORRESTATES
HARRY "BUS" YOURFLE



JOSEPH H SANDERS

JOHN L. RICE

REGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS

CHICIAGO 50802

JANUARY 12, 1988

AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERCERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.

HERBERT G. LOWI

JOSEPH SANDERS

CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & JOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
HOME FEDERAL SAVINGS & LOAN ASSOCIATION
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA) MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION UNITY SAVINGS ASSOCIATION



RELEASE OF MORTGAGE

Loan No.

176637-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

000 P

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto

RAYMOND H. MORRIS AND EVELYN MORRIS, HIS WIFE LAWRENCE SCHATZMAN AND LEATRICE SCHATZMAN, HTS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. Registrar's office of COOK 3154348 No the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

03-13-101-016 Said Association warrants that is has good right, title, and interest in and to said morigan, and has the right to release same either as the original mortgagee or

as successor in interest to the original mortgagee. IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS both hereunto coused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-

President, and attest to by its Assistant Secretary, this was 10th day of AUGUST

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

OF ILLINOIS

Assistant Secretary

MAZZONT

STATE OF ILLINOIS } ss.

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CFX TUY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorize I officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this try is person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Boars of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

JOANNE DRECHNEY

NAME AND ADDRESS

Recorder's Box No. .

Mail to:

TALMAN HOME MORTGAGE 4242 NO, HARLEN AVE. NORRIDGE, ILLINOIS 60634

MR. RAYMOND H. MORRIS MR. - G-MRS. -- LAWRINGB--SGHAT----6630 NO, KENNETH AVENUE LINCOLNWOOD, ILLINOIS 60646 JAN V. NONCZ Normission Expires Merch 8, 1987.

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

INTERCOUNTY TITLE CO. OF ILLINOUS 120 WEST MADISON CHICAGO, ILLINOIS 60608 127/63788/

IDENTIFIED No.

DOOD OF CO

3694419

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FICIAL

The case

| Ownership registered on the20th day of | |
|--|--|
| ITEM 2 | |
| An Undivided | uth 1420,62 feet of 2) of Section 13, alt 1 thereof registered |
| UNIT G-108 as described in survey delineated on and attached to and a part of a Dr. Installation Comparable programmes on the29thday of19 .75 de Document Numb s | n of Condominium |
| An Undivided | to he following had he following he followin |
| in the Office of the Registrar of Titles of Cook County, Illinois, on January 29, 1923 as 1 | ocument [4ui ibo |

INTERCOUNTY STATES

A region

No. 100 No. 10

N.