

Clart's Office



ERAL FINANCE CORPORATION

828 Davis Street Evanaton, Illinois 60201 (312) 869-9640

> LOT 13 IN BLOCK 2 IN WEBERS MADISON STREET ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIFOLS. STREET ADDRESS 744 FLORENCE EVANSTON IL 60202 PERMANENT TAX NO.: 10-24-405-026-0000

RELEASE OF MORTGAGE BY CORPORATION CIAL COPY369 1663

	BY THESE PRESENTION	TS, THAT THE		ን ዛ ፡3 ፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡) .	
828 DAVIS STI	RET EVANSTON IL	60201				- {
dollar, and for other	ing under the laws of the good and valuable con, Convey, Release and Qu	siderations, the receipt	r and in considers whereof is hereb	stion of one y confessed,		
RUFUS	HARRIS AND LUCILI	E HARRIS, AS JO	INT TENANTS			
	COOK or demand whatsoever it					
gage deed bearing as	to he 23RD	day of FEBR	UARY A	A.D., 19_81,		
	Recordar's Office of				, in the State of Illinois,	}
in Book	_of Records, on page	es Document	No. 3206715	, to the pre	mises therein described,	1
seinthied in the Coun	ty of	COOK			end State of Illinois.	
IN TESTIMONY W	HEREOF, The said.	HAHRY WEISMAN				<u>u</u>
1	hath hereun	to caused his seal to b	o effixed as a lay			Z
·	duly acting f	or saic co paration this	2157	day ofJAI	IUARY	귲
	10_88	4				ğ
	<u> </u>	/) .				٦
	ВуС		40		Attorney-in-Paut	-
		الكنادية واحواديه التناقي بين في جيد				
State of Illinois) } 16 .					1
. LOOK	-County)			0.		
I. PHILLIP	M WALTON		in and for said	County in the State (foreseld, DO HEREBY	1
CERTIFY That	BARRY WEISMAN				known to me to be the	
Attorney-in-Fact of before me this day Attorney-in-Fact fo	the corporation, having in person and acknowler resid Corporation pursuand voluntary act and des	iged that as such Attolient to guthority and	rney-in-Fact he sig power of attorney	ined, sealed and dult. Y given by seld durp.	ared said instrument as	ì
	GIVEN unde	er my hand and seen th	215Td	JANUARY	19 88	
	. r	to the there and sever to	.,			1
My Commission exp	in filmential					
PHILLIP M. NOTARY PUBLIC, STA	WAL TON	Y//h	ils m	Water	Notary Aublic	d
MY COMMISSION WAY		AR OF THEE.				7
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U	5 .	INDY BUCHIC	99)	\	***
This instrument pre	Μ (υσ σγ 	(Name		E to No.	1 3	<u>`</u>
	j (28 DAVIS STREET		6 0201	1 ale	,
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UNOFFICIAL COPY AFTER RECORDING

MAIL THIS INSTRUMENT TO

CITY		
DATE	INITIALS	

Cotton Clert's Office RELEASE DEED BY CORPORATION FROM DOCUMENT No.