

CONTRACT/POOL # _____

UNOFFICIAL COPY

COMMITMENT # _____

LOAN NO. _____

WHEN RECORDED, MAIL TO _____

369-1699



**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

TRUCKS 1294800

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MIDWEST SAVINGS AND LOAN ASSOCIATION

3232 WEST BENTLEY, OKLAHOMA CITY, OKLAHOMA 73107
hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of SEPTEMBER 14, 1987 made and executed by DAVID GALFA

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____
in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of MILK
County, ILLINOIS and which Mortgage Deed of Trust covers property described as:
PER LEGAL DESCRIPTION, EXHIBIT A ATTACHED HERewith

PROPERTY ADDRESS: 8905 KNIGHT, UNIT #103
DES PLAINES, IL 60016

LOAN AMOUNT: \$5,950.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25 day of SEPT. 19 87

WESTAMERICA MORTGAGE COMPANY

BY: ANITA HILTHUS, ASST. VICE PRESIDENT

BY: JANET A. REHRER, ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 25 day of SEPTEMBER, 19 87, before me, the undersigned Notary Public, personally appeared ANITA HILTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JANET A. REHRER who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sheila S. Bennett
NOTARY PUBLIC

SHEILA S. BENNETT
11/16/90

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____
MRO090 / 1187

ANITA H. HILTHUS

LEGAL FOLIO MORTGAGE

369-1699

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HARRIS (CAUST) CONTACT
TECHNOLOGY

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WESTAMERICA INTL CO
7900 E. UNION AVE.
SUITE 500
DENVER, COLORADO

80237

Property of Cook County Clerk's Office



UNIT F-103 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 25261198 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. 3133750 TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN 09-14-308-016-1362

FM

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LEVEL 1000 2000 3000 4000 5000 6000 7000 8000 9000