733950 Hallana 71-44-70,

Coan No. 8596

KNOW ALL MEN BY THESE PRESENTS, that MURIEL MURPHY, NOVICK SEED/19983200 Divorced and not since remarried

of the VILLAGE

of OLENVIEW

. County of COOK

, and State of ILLINOIS

In order to secure an indebtedness of THIRTY-SEVEN THOUSAND AND 0/100

Dollars (\$ 37,000.00), executed a mortgage of even date herewith, mortgaging to

INLAND MORTGAGE CORPORATION

hereinafter referred to as the Mortgages, the following described real satate:

hereinafter referred to as the Mortgages, the following described real:
PARCEL 1: UNIT 8-107 IN REGENCY CONDUMINIUM NUMBER 1, AS DELIMEATED ON THE
SURVEY OF PART OF THE MEST 30 ACRES OF THE SOUTH MEST 1/4 OF THE SOUTH MEST
1/4 OF SECTION 38, TOWNSHIP 82 MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS ENTREIT "B"
TO DECLARATION OF CONDOMINIUM REGISTERED IN THE OPPICE OF THE REGISTRAN OF
TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR3112847, TOGETHER WITH
ETS UMBIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN
ASID BESLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.
AMENDED TO SEASCHENTS APPUNTEMANT TO AND FOR THE SENEFIT OF FARCEL 1, AS SET
FORTH IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER IN 3112842, AS
AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM NATIONAL BANK OF
AMETIN, AS TRUSTER UF OR TRUST AGRESMENT DATED AUGUST 21, 1969 AND KNOWN AS
TRUST NUMBER 4600 TO JOHN E. ROBERTS REGISTERED AS DOCUMENT NUMBER
LR3211939 FOR INGRESS AND CORESS, ALL IN GOOK COUNTY, ILLINOIS.
PERM. TAX 604-38-468-66.

COMMON ADDRESS: 10381 DEARLOVE RD., UNIT #1G

and, whereas, said Mortgr ree is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign, tions of and set over unto said Mortgages, and/or its successors and sasigns, all the rents now due or which may hereafter become are under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the penises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed or the Mortgages under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the Mortgages and especially those certain leases and agreements now exiting upon the property hereinabove described.

The undersigned, do hereby irre ocably appoint the Mortgagee the agent of the undersigned for the management of suid property, and do hereby authorize the viortgagee to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name(s) of the undersigned as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Mortgagee may do. Mortgagee may do.

It is understood and agreed that the Mortgage. */e/i have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or list; ity of the undersigned to the Mortgages, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissic is to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said cent on the first day of each and ever; month shall in and of itself constitute a forcible entry and detainer and the Mortgagee may in its own name and without any active or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the hearst executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenant.

The failure of the Mortgagee to exercise any right which it might exercise by each not be deemed a waiver by the Mortgagee of its right of exercise thereafter.

IN WITNESS WHEREOF, t	his assignment of rents is execu	ted, sealed and delivered this 16TH
day of MARCH	A. D., 19 ⁸⁸	30
Music Muraky	(SEAL)	(SEAL)
	(SEAL)	(SEAL)
STATE OF Illinois COUNTY OF COOK	1 -	
COUNTY OF COOK	, -	I, the undersigned, a Notary Public in
and for said County, in the State afo	resaid, DO HEREBY CERTIF	of THAT Mure Murphy, with the
personally known to me to be the sai		aubscribed to the foregoing instrument.
appeared before me this day in personal	on, and acknowledged that	signed, sealed and delivered the said instrument
as her free and volunts	ary act, for the uses and purp	oses therein set forth.
GIVEN under my hand and Notarial	Seal, this \ \(\tau^{7H} \)	lay of 10 10 88
MAIL TO:	-	Notary Public
THIS INSTRUMENT WAS PREPA		WORENIAL SEALU
INLAND MORTGAGE CORPORATION 2901 BUTTERFIELD ROAD	· ·	"OFFICIAL SEAL" Donald S. Haley
OAK BROOK, ILLINOIS 6052 PREPARER: ERIC J. WEBB	1	Notary Public, State of Illinois No. Commission Expires 1/21/91

UNOFFICIAL COPY

CHICAGO TITLE INC. T.



Gent County Clarks Office 3694825 3694825

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