UNOFFICIAL COPY ORDER NO: S-7091507

LEGAL DESCRIPTION

PARCEL 1:

08-23-100-003-0000 CBO M

LOT 1 (EXCEPT THAT PART DESCRIBED AS BEGINNING AT A LINE STONE AT THE NORTH WEST CORNER OF LOT 1 RUNNING SOUTH ALONG THE WEST LINE OF LOT 769.89 FEET TO THE CENTER LINE OF ALGONQUIN ROAD (SOUTH LINE OF LOT) THENCE SOUTHEASTERLY ALONG SIDE CENTER LINE 545.45 FEET, THENCE NORTH PARALLEL WITH SAID WEST LINE TO THE NORTH LINE OF SAID LOT AND THENCE WEST ALONG THE SAID NORTH LINE 485.43 FEET TO POINT OF BEGINNING) IN FRIEDRICH BUSSEE JUNIORS DIVISION OF LAND IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

PARCEL 2:

08-23-100-00**8**-0000 CBO M

THE NORTH 448.65 FEET OF THE WEST 485 .43 FEET OF LOT 1 IN FRIEDRICH BUSSEE JUNIORS DIVISION OF LAND IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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UNOFFICIAL

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SATISFACTION OF RELEASE

OF MECHANICS LIEN

CAUSION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or itiness for a particular purpose.

STATE OF ILLINOIS

COUNTY OF DuPage

Pursuant to and in compliance with the Illinois statute relating to mechanics! liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Metropolitan Pump Co.

does hereby acknowledge satisfaction or release of the claim for lien against United Airlines, Inc.

Pepper Construction Company

Strike Force Flumbing & Heating Company, Inc.

for Seventeen Thousand Nine Hundred Twenty-nine and 58/100 (\$17,929,58)

Dollars, on the following described property, to-wit:

Legal Description Attached

which claim for lien was filed in the office of the mocoleonxi when registrar of titles of	County
Illinois, as mechanics' lien document No. 3656267	
003	
Permanent Real Estate Index Number(s): 08-23-100-008-0000	
Address(es) of property: 1200 East Algonquin Road, Elk Grove Township	Markey Company
IN WITNESS WHEREOF, the undersigned has signed this instrument this 15th day of No. 19 87	
19_87	

METROPOLITAN "PUMP" CO.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPCE ATION)

ATTEST:

Disku ahrent

Vice President (V)

Vista M. Testificada

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Leonard M. Cohen. 2 N. LaSalle St., Chicago, Il. 60602



STATE OF ILLINOS SS.	AL COPY
COUNTY OF	
	, a notary public in and for the county in the state
aforesaid, do hereby certify thatknown to me to be the same person whose name is substituted that he signed and act, for the uses and purposes therein set forth.	ribed to the foregoing instrument, appeared before me
Given under my hand and official seal this	day of, 19
	NOTARY PUBLIC
	NO PART POSED
STATE OF ILLIPOIS	
SS.	The contract of the contract o
COUNTY OF <u>DuPace</u>	
, Vivien M. TenErceck	, a notary public in and for the country in the state
aforesaid, do hereby certify that John R.	
of Metropolitan Pump Co. Illir ois	corporation, and
Diane Ahrendt Assistant secre	
the same persons whose names are subscribed to the fore	
president and Assistant secretary,	
acnkowledged that they signed and delivered the said in	
free and voluntary act of said Corporation, for the uses	
Assista secretary then and there auknowledged that	
Corporation, did affix the corporate scal of said Corpor	
secretary, as her own free and voluntary act and a	
uses and purposes therein set forth.	the nee and voluntary sit of said corporation, for the
GIVEN under my hand and official seal this	19th day of November 10 87
	Simon M. Van Broad
"WHITE THE"	/ NOTARY PUBLIC Vivian M. TenBroeck
Writes E. Stellands	ATATOM WE LOWN DOOK
Notary Public, State of Milada, Bullage County My Commission States 8/12/99	
IGEN WAR TO THE SE	34

HANG (EUSLYEURELL)

3694026



