	IALICOPY4 2	
LOAN NO. 100036257 10099	200 40 40	
WHEN RECORDED, MAIL TO:	3694042	
WestAmerica	les 10 may 10 miles	
Mortgage Company		
7900 E. Union Avenue Denver, Golorado 80237 (303) 779-1339	70000115 305279	
	10 RREN > 31362217	
ASSIGNMENT OF MOP	Agging the Agency of Monte and a first and	
KNOW ALL MEN BY THESE PRESENTS:		
THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein- after referred to as ASC GNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from		
MIDEIRST SAVINAS AND LOAM ASSOCIA	TION	
3232 WEST RENC. OKLAHOMA CITY. O		
hereinafter referred to as ASSIGNEE does by these presents grant right, title and interest in and to that certain Mortgage or Desmade and executed by LEUGDA STARN		
<u> </u>	horain by her husbandl	
ANACHAR THE STATE OF THE STATE	Contract 2 - Starras.	
	ALINA NO. 1987 as Reception No. 3627867	
in Book No at Page, in the office County II I. NITLS and which Mortgage Deed of 7 Ist	e of the County Clerk and Recorder of IDDBK covers property described as:	
THE SOUTH AS FEET OF LOT 9 AND LOT 10 (EXCEPT THE STATE OF THE STATE O		
PROPERTY ADDRESS: 0.8822 SOUTH NU CHICAGO, IL	611628 FAOAU Un To	
LOAN AMOUNT: 52.212.88 7/	MAX # 85-09-313-026	
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Morigage or Deed of Trust.		
IN WITNESS WHEREOF, said ASSIGNOR has signed these	s presents this 2 day of JULY19 82	
	WESTAMERIC & MORTGAGE COMPANY	
Sixte Martin	$O_{x_{-}}$	
BETH A. MARTINZ UIDE PRESIDE	- Albert	
	LINDA K. HACKETTZ ASSISTANT SECRETARY	
	EDGEMENT	
STATE OF COLORADO)		
COUNTY OF DENVER)		
On this 22 day of JULY personally appeared BETH A. MARTIN who ac	19 87, before me, the undersigned Notary Public, knowledged himself/herself to be UTCE PRESIDENT	
	dged himself/herself to beASSISTANT_SECRETARY	
and with both to the control of the control o	ue, Denver, Colorado 80237, and as such officers being authorized so to	
IN WITNESS WHEREOF, I hereunto set my hand and official s	seal.	
NOTA NOTA	Sheila S. Bennel	
· · · · · · · · · · · · · · · · · · ·	SHETLA L. BENNETT 10/16/90	
	MY COMMISSION EXPIRES	
•	REBECCA PUETZ R. R. C.	
REQUESTED AND PREPARED BY:	REBELLIA PHETE MECCA OWY	

7900 6. UNION A. SUITE 500 DEMIER, COLORADO 80237 3694042 **3694. 900** 4 MP 81 8AM 0881 4 MP 4 113AM 0881 Y88AAH 8183AH 8183BH 81 3694042 NNEST AMERICA Property of Cook County Clerk's Office

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