**UNOFFICIAL COPY** 

03694049

3694049

## ASSIGNMENT OF MORTGAGE AND CERTAIN OTHER LOAN DOCUMENTS

FOR VALUE RECEIVED, the undersigned, herein sells, assigns, transfers and sets over unto Chemical Financial Services, Inc., its successors and or assigns, all of the undersigned's rights, title and interest in, to and under:

| (a) Mortgage dated as of <u>September 1, 1965</u>  |
|--|
| (the "Mortgage") made by   |
| Frank S. Wegrzyn and D olores A. Wegrzyn   |
| his wife   |
| encumbering the real property (the "Premises) described in   |
| Exhibit A attached hereto and by this reference made in a  |
| part hereof, which Mortgage was recorded in the office of  |
| the Registrar of fitles of <u>Cook</u> County, Illinois on 10-6-65 as Document No. 22 35248.   |
| on 10-6-65 as bocument not 22 35248.   |
| (b) All other documents and instruments evidencing or  |
| securing the Loan which is secured by the Mortgage.  |
|  |
| The undersigned hereby warrants that it has good, right and  |
| lawful authority to execute this instrument and further warrants   |
| that it has not heretofore sold, assigned, or transferred any of its right, title and interest in and to the aforesaid documents.  |
| its right, title and interest in and to the aforesaid documents.   |
|  |
| IN WITNESS WHEREOF, the undersigned has caused this instrument   |
| to be executed in its name and attested by its duly authorized   |
| to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed, all on   |
| to be executed in its name and attested by its duly authorized   |
| to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed, all on   |
| to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed, all on   |
| to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed, all on and as this 13th day of November , 1987.  REPUBLIC SAVINGS BANK, F.S.B.                     |
| to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed, all on and as this 13th day of November, 1987.  REPUBLIC SAVINGS BANK, F.S.B.  By: flauley Lkmalsh |
| to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed, all on and as this 13th day of November , 1987.  REPUBLIC SAVINGS BANK, F.S.B.                     |
| to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed, all on and as this 13th day of November, 1987.  REPUBLIC SAVINGS BANK, F.S.B.  By: flauley Lkmalsh |
| to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed, all on and as this 13th day of November, 1987.  REPUBLIC SAVINGS BANK, F.S.B.  By: flauley Lkmalsh |
| to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed, all on and as this 13th day of November, 1987.  REPUBLIC SAVINGS BANK, F.S.B.  By: flauley Lkmalsh |
| officers, and its corporate seal to be hereunto affixed, all on and as this 13th day of November, 1987.  REPUBLIC SAVINGS BANK, 1.S.B.  By: flauley Lkmaldus Its: VICE PRESIDENT   |
| to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed, all on and as this 13th day of November, 1987.  REPUBLIC SAVINGS BANK, F.S.B.  By: flauley Lkmalsh |

CHEMICAL FINANCIAL CORP.
Burroughs Center II, Suite 375
Burroughs Center II, Suite 375
Combard, Butterfield Road
Lombard, Illinois - 60148

## **UNOFFICIAL COPY**

Crutent

A STATE OF THE STA

Proberty of Cook County Clerk's Office

Exhibit "A"

The West Half of Lot Ten and all of Lot Eleven in Block Three in Meeter's First Subdivision, being a Subdivision of certain lands in the Fractional South East quarter (1) of Fractional Section Twenty-Nine (29) and the Fractional East Half (1) of Fractional Section Thirty-Two (32), all in Township 36 North, Range 15, East of the Third Principal Meridian, as per plat thereof recorded June 28, 1923, as Document No. 7998946 in Book 181 of plats, pages 2, 3, and 4.

erty Address:
La.

IN 30-32-208-008-0000

A A O

TORRENS (ERTIFICATE # 97907)

## **UNOFFICIAL COPY**

Property of Coof County Clark's Office

大学 一大学 大学 大学

## UNOFFICIAL, COPY

I, Marjorie J. Quist, A Notary Public in and for the County and State aforesaid, do hereby certify that Stanley L. Kowalski and Carolyn L. Edison, respectively the Vice President and Assistant Secretary of REPUBLIC SAVINGS BANK, F.S.B., a federally chartered savings bank, who are personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers of said bank, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes herein set forth, and the said Assistant Vice President of the said bank then and there acknowledged that he, as custodian of the bank seal of said bank did affix such a bank seal to said instrument as his own free and voluntary act of said bank for the uses and purposes therein set forth.

day of march 1985.

"OFFICIAL SEAL"
Marjorie J. Quiet
Notary Public, State of Illinois
My Commission Expires 10/15/89

Notary Public

My Commission Expires: 10-15-89

Remical Finances Fina NOFFICIAL COPY Chemical Financial 377 East Betterpold 3694049 Lombard III. 3694049 引 年 18 31 RAN 8381 HARRY IBUSI YOURELL REGISTEAR OF TITLES

979071

IN DUPLICATE

"OFFICIAL SEAL"
Marterie 1 Quist
Notary Public, State of Illinois
My Commussion Expires 10/15/55 3/6/4/5 Office