PREPARED BY OFFICIAL COPY

W

DOLORES PIEKOS 1300 EAST IRVING PARK ROAD STREAMWOOD CILLINOIS 60107

AND WHEN RECORDED MAIL TO

NAME

CITY &

UNITED SAVIÑGS OF AMERICA

1300 EAST IRVING PARK ROAD STREAMWOOD, ILLINOIS 60107

0758-34672

3694106

SPACE ABOVE THIS LINE FOR RECORDER'S US

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

EMPIRE OF ANTRICA REALTY GREDIT CORP.

all the rights, title and in terest of undersigned in and to that certain Real Estate Mortgage dated

JULY 30, 1987, executed by

BERT C. WYLIE, DIY. NOT REMARR.

UNITED SAVINGS OF AMERICA to a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1300 EAST IRVING PARK ROAD, STREAMWOOD, ILLINOIS 60107 and recorded in Book/Volume No. , page (s) County Records, State of Illinois described hereinafter as follows: . COOK No. 3639614 LOT 6 IN WAHL'S SUBDIVISION OF LOT 29 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE LAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHELST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money durand to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On February 16, 1988

before me.

the undersigned, a Notary Public in and for the said County and State, personally appeared Melvin G. Thomas

to me personally known, who, being duly sworn by me, did say that he/80% is the Executive Vice President

of the corporation named herein which executed the within instrument, that the scal affixed to said instrument is the corporate scal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 9/6/14

-to-no-County, I

My Commission Expires ()5-

UNITED SAVINGS OF AMERICA, AN ILLINOIS CORPORATION

Notice President

Richard Little

Winner Draid Roam

/ Pressa / Cotaoaoke | "Official seal" | Theresa junozyk

Mahay Public, Sinta of Illinois My Commission Engine 5-19-90

\$-BB 120 WEST MADISON

120 WEST MADISON DHIMAGO, ILLINOIS 60608

BOX 97.

Registrar of Torraca Titles HARRY "BUS" YOURELI •

IDENTIFIED No.

3694106

9014698

SPOTTOP.

51151315

County Clark's Office