

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Mortgagor also hereby grants to mortgagor, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

ALSO

Parking space(s) 41 & 27, as a limited common element, as delineated on the survey attached as Exhibit "A" to said Declaration of Condominium Ownership.

ALSO

LOTS 1 and 2 in Block 2 and Lot 1 in Block 3 in Miner's Addition to Dunton, a subdivision of the North 1/2 of the South East 1/4 of the South East 1/4 of Section 30, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by the Exchange National Bank of Chicago, as Trustee, under a Trust Agreement dated February 1, 1978 and known as Trust No. 33546 and recorded in the Office of Recorder of Deeds of Cook County, Illinois on September 12, 1978 as Document No. 24623630 and registered with the Registrar of Titles of Cook County, Illinois on September 12, 1978 as Document No. 3045681; together with an undivided 2.53% interest in said Parcel 1 (excepting from said parcel all of the property and space comprising all of the units thereof as defined and set forth in said Declaration of Condominium Ownership and Survey);

UNIT NO. 204 as delineated on the survey of the following described real estate (herein referred to as the "Parcel"):

3695412

UNOFFICIAL COPY

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This instrument was prepared by Henry Blake, Notary Public, 540 North Court, Palatine, IL. MAIL TO: JACOST TITHE OZOLE, 69 W. WASHINGTON STREET, CHICAGO, ILL. 60602

Attest: [Signature]  
By: [Signature]  
Pathway Financial  
Assistant Secretary

3695442

Secretary, and its corporate seal to be hereon affixed, this 5th day of November, 1986, has caused these presents to be signed by its Vice President, and attested by its Assistant

IN TESTIMONY WHEREOF, the said Pathway Financial together with all the appurtenances and privileges thereunto belonging or appertaining.

TAX No'S: 03-30-418-016  
03-30-418-046  
03-30-418-047  
Property Address: 205 West Miner Street - Unit 204  
Arlington Heights, Ill. 60005

03-30-418-049-1014

See Attached

KNOW ALL MEN BY THESE PRESENTS, That the f/k/a Chicago Federal Savings & Loan Association a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Frank A. Quartillo, divorced (NAME AND ADDRESS) 205 West Miner Street, Unit 204, Arlington Heights, Illinois 60005 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of September, 1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page 4650147, as document No. 4650147, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE OF THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

3695442

# UNOFFICIAL COPY

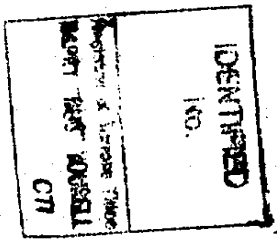
STATE OF Illinois }  
COUNTY OF Cook } SS.

I, Nancy L. Pyshos, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard C. Wolff personally known to me to be the Vice President of the Pathway Financial a corporation, and Alan Bartlett personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 5th day of November 1986.

Nancy L. Pyshos  
NOTARY PUBLIC  
My Commission Expires 08-27-87

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1/10/86  
MID

1986 MAR 23 PM 12:40  
CLERK'S OFFICE

# 4-405-1

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: After Recording - Please Mail to:  
Merrill Lynch, Pierce, Fenner & Smith  
First National City Bank Building  
701 La Salle Street  
Des Plaines, Illinois 60016

GEORGE E. COLE  
LEGAL FORMS