

UNOFFICIAL COPY

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROBERTA MOORE, ASSISTANT Secretary
By: RICHARD E. VAN HORN, VICE President
DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 18th day of February, 1988

IN TESTIMONY WHEREOF the said DRAPER AND KRAMER, INCORPORATED together with all the appurtenances and privileges thereunto belonging or pertaining,

3695425

Commonly known as: 8970 Parkside, #C-106 Des Plaines, Ill. 60016
Permanent Tax No. 09-14-308-016-1149
MAIL TO: BASHAW & ASSOCIATES
211 W. Chicago Avenue, Suite 210
Hinsdale, Illinois 60521

to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit: See Legal Rider Attached.

December, 19 83, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 26903096

acquired in, through or by a certain MORTGAGE, bearing date the 14th day of _____

heirs, legal representatives and assigns, all the right, title, interest, claim, demand whatsoever it may have Terestra M. Sambo, A Spintner 8970 Parkside #C106 Des Plaines, IL 60016 (NAME AND ADDRESS)

hereby RENISE, RELEASE, CONVEY and QUIT CLAIM unto Leonda M. Sambo, A Spintner and the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all a corporation of the State of ILLINOIS for and in consideration of the payment of the indebted.

DRAPER AND KRAMER, INCORPORATED KNOW ALL MEN BY THESE PRESENTS, That the

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

in and for said County, in the State aforesaid. DO HEREBY CERTIFY that RICHARD E. VAN HORN personally known to me to be the VICE President of the DRAPER AND KRAMER, INC. a corporation, and ROBERTA MOORE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 18th day of February 1988

Margaret M. O'Brien
MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 8-12-89

UNIT #C-106 IN MILLER POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: 1/4 OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, AND PART OF THE SOUTH 1/4 QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25261198, AND FILED AS DOCUMENT LR3133750, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, COVENANTS, RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE REPEATED AND STIPULATED AT LENGTH HEREIN.

1988 MAR 23 PM 12:55

HARRY (BUS) YOURELL
REGISTRAR OF TITLES

3695425

3695425

IDENTIFIED No. []
HARRY (BUS) YOURELL
STACK

WAGHAW & ASSOCIATES
ATTORNEYS AT LAW
111 W. CHICAGO AVENUE
SUITE 210
MUNSDALE, ILLINOIS 60525

RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

170208
170208
IN DUPLICATE