UNOFFICIAL COPY, 2

REGISTRAN OF TORRERS TITLES HARRY "BUS" YOURELL



CHIEF EXAMPLES OF THEES

JOSEPH H. SANDERS

CHIEF DEPUTY OF TORRENS FIFLES

### REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS CHICAGO 80802

JANUARY 12, 1988

#### AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT, TRUST, DEPARTMENT

APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED

HERBERT G LOWINGER EXAMINER QE TITLES

JOBEPH SANDERS CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
HOME FEDERAL SAVINGS & LOAN ASSOCIATION
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA) MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION UNITY SAVINGS ASSOCIATION

## **UNOFFICIAL COPY**

Solito Or Cook County Cloret's Original

New + day of Name Letter att.

FFICIA

#### release of mortgage

Loan No. 624744-0

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAWRENCE D. TURNER and SANDRA G. TURNER, his wife

all the right, title, interest, claim or demand

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er F

whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 3047723 to the premises therein de-Cook scribed to-wit:

LOT TWO----

IN THE RE SUBDIVISION OF LOTS 16,17, 18 and 19 in block 20, Hayes Yelvyn Grove Addition to Chicago, being a Subdivision of the Southeast Quarter (1) of Section 27, Town 40 North, Range 13, East of the Third Principal Meridian.

Property Address:

W. 4743 Deming Place, Chicago, IL 60639

Permanent Index Number: -316-004

STATE ORPORATE ATAROPRA

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS OC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offiday of , 19 86

August THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

eli Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREEY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dul/au horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before methis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of error of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given over Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

#### THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's	Box	No.	 	 	
Mail to:				,	

Turner

4743 W. Demine

60639 Chicago, IL

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL MORTGAGE OR TRUST WAS FILED.

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