

FULL SATISFACTION AND RELEASE OF MORTGAGE  
3695557

Loan No. T58494-4

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Thiruppathy Vaduganathan and Visalakshi Vaduganathan, his wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24th day of May, A.D. 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 3373365, and a certain Assignment of ~~Notes~~ dated the 2nd day of MAY, 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 3373366, to the premises therein described, as follows, to-wit:

Property address: 8827-C Washington Niles, IL 60648  
PIN #09-13-319-120-0000

situate in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ~~Second~~ Vice President, and attested by its Trust Officer, this 17th day of AUGUST, A.D., 19 87.

ATTEST: CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois

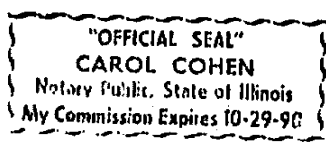
THOMAS TOMASZEWSKI Trust Officer By Richard L. LaVarnway ~~Second~~ Vice President  
STATE OF ILLINOIS } SS I, Carol Cohen the undersigned, a Notary Public

COUNTY OF COOK  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard L. LaVarnway

personally known to me to be the ~~Second~~ Vice President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and THOMAS TOMASZEWSKI personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of AUGUST, A.D. 19 87  
Carol Cohen  
Notary Public

This Instrument Was Prepared By:  
TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634



and completed by and signed by -

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

MAIL TO: Central Federal S & L  
Attn: Phyllis  
5953 W. Cermak Rd.  
Cicero, IL 60650

LEGAL FOLLOWING MORTGAGE  
CANCELLED NOTE EXHIBITED

3695557

UNOFFICIAL COPY

CENTRAL FEDERAL S. & L.  
5953 W. CERMAK RD.  
BOX 189  
CICERO, IL 60650

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11/10  
14/3  
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RECORDED  
MAR 23 11 3 24  
MAR 23 11 3 24

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Property of Cook County Clerk's Office

THE EAST 19.50 FEET OF THE WEST 86.84 FEET OF LOT FOURTEEN (AS MEASURED ALONG THE SOUTH LINE THEREOF, THE EAST AND WEST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 14)----- (14)

IN NILES TERRACE FOURTH ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 542.47 FEET OF THE SOUTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 25, 1959, AS DOCUMENT NUMBER 1851107.

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