RELEASE OF MORTGAGE

Loan No.

149327-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-DONALD J. CRAIG, AND PATRICIA CRAIG, HIS WIFE lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 3296257 Registrar's office of to the premises therein de-COOK scribed to-wit:

Property, Address: Permanent Index Number: 03 01 McHenry Rd.: Wheeling, 03 02 1012 1014



Saic Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affi. ed, and these presents to be signed by its duly authorized officers, this 24 day (f) Feb 1988 , 1988 cers, this 24 day (f

THE TALMAN HOME SECERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

Loan Servicing Officer

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STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREDY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Givens of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and your first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, lilinois 60634

Recorder's Box No.	
Mail to:	
Donald Craig	
411 Craig CT	
Mt. Pospect, Il	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL MORTGAGE OR

Notary Public

DEBOKAH A. STARK Notary Public, State of Illinois My Commission Expires 8/13/90

UNOFFICIAL COPY

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UNIT 14 IN EUCLID TERRACE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 8 AND 9 LYING SOUTH OF THE FOLLOWING DESCRIBED LINES:

COMMENCING AT A POINT ON THE WEST LINE OF LOT 9 AFORESAID WHICH POINT IS 201.97 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 9; THENCE EASTERLY AT RIGHT ANGLES TO SAID WESTERLY LINE OF SAID LOT 9 TO THE POINT ON THE EASTERLY LINE OF LOT 8 AFORESAID, WHICH POINT IS 112.0 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 8, ALL IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTION 2, 3, 4, 9 AND 10, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3238690 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.