

UNOFFICIAL COPY 7

REGISTRAR OF TORRENS TITLES

HARRY "BUS" YOUNELL

CHIEF DEPUTY OF TORRENS TITLES

JOHN L. RICE



CHIEF EXAMINER OF TITLES

JOSEPH H. SANDERS

REGISTRAR OF TORRENS TITLES

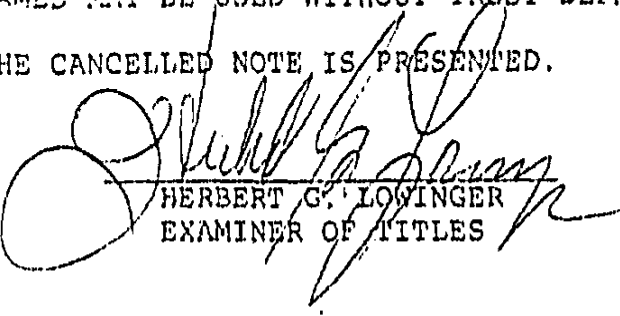
COOK COUNTY, ILLINOIS

CHICAGO 60602

JANUARY 12, 1988

AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.

  
HERBERT G. LOWINGER  
EXAMINER OF TITLES

  
JOSEPH SANDERS

CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION  
HOME FEDERAL SAVINGS & LOAN ASSOCIATION  
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION  
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

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MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION  
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA)  
MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION  
NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION  
UNITY SAVINGS ASSOCIATION

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**TALMAN HOME**The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 1401 S. Karlov Avenue Chicago, Illinois 60626 (312) 434-3322**RELEASE OF MORTGAGE**

Loan No.

623015 - 6

THE ABOVE SPACE FOR RECORDERS USE ONLY

3695947

**KNOW ALL MEN BY THESE PRESENTS That****THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **CHICAGO TITLE & TRUST CO. U/I # 1070737 - dated 10-3-77**all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **29-794-25** to the premises therein described to-wit:**LOT SEVENTEEN - (17) -**  
**The North Half (1) of LOT EIGHTEEN - (18) -**

in Block Five (5), in West Pullman, a Subdivision in the Northwest Quarter (1) and the West Half (1) of the Northeast Quarter (1) of Section 28, Township 37 North, Range 14, East of the Third Principal Meridian.

11940 SOUTH STEWART - CHICAGO, ILL. 60643

TAX # 25-28-107-032 ( LOT 17 )  
D/AO 25-28-107-033 ( THE NO. 1/2  
of lot 18 )  
VOL. 469

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 18th day of

JUNE 19 85

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

Assistant Secretary

Assistant Vice-President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

**TALMAN HOME MORTGAGE CORPORATION**  
4242 N. HARLEM AVE.  
CHICAGO, ILLINOIS 60634

Recorder's Box No.

Mail to:

MR. E. PAUL RUSTIN  
105 WEST MADISON - (3rd FLOOR)-  
CHICAGO, ILLINOIS 60602FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILEDLEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

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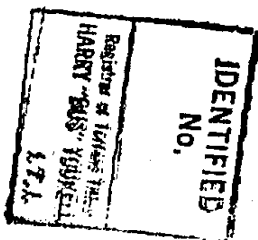
Property of Cook County Clerk's Office

1431048  
DUPLICATE

3695947

1999 MAR 25 11 3 03  
HARRY "BUS" JOHNSON

3695947



INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

5/062264  
3000000

DUPLICATE

INTERCOUNTY  
TITLE INS. CO 5/062264

BOX 97