

UNOFFICIAL COPY

AFFIDAVIT

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

SS.

LOAN NO. 1934592-5/167-1020792

I, JACKIE MORROW, ASSISTANT VICE PRESIDENT of FCA SERVICE COMPANY formerly known as SUNKIST SERVICE COMPANY 340 East Main Street, City of Stockton, State of California, being first duly sworn, on oath depose and say that heretofore, on or about AUGUST 27TH, 1987, there was issued and delivered to CARY EDDY & SHERIE EDDY

the full satisfaction and release of a certain mortgage dated the 24TH day of JULY A.D. 1983 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens Document # 3316321 and a certain assignment of rents dated the ----- day of -----, 19-----, and filed in the Office of Registrar of Cook County, State of Illinois Torrens recorded as Document # ----- to the premises therein described as follows:

(SEE ATTACHED LEGAL DESCRIPTION)

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$ 91,800.00, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, the FCA SERVICE COMPANY formerly known as SUNKIST SERVICE COMPANY successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$ 91,800.00, and the mortgage securing the said indebtedness of \$ 91,800.00, and the registering on all of the following Torrens Certificates of Title numbers: 3316321 and also the release given by -----, to replace release dated -----, ----- issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

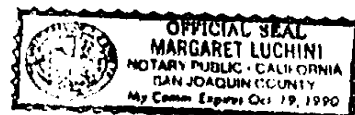
FCA SERVICE COMPANY formerly known as
SUNKIST SERVICE COMPANY

BY: Jackie Morrow
JACKIE MORROW, ASSISTANT Vice President
340 East Main Street
Stockton, CA 95201

Subscribed and sworn to before
me this 27TH day of AUGUST, 1987

Margaret Luchini
Margaret Luchini Notary Public

My Commission Expires OCTOBER 19, 1990



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1934592-5/167-1020792

LOT 1527 IN LANCER SUBDIVISION UNIT NO. 15, A SUBDIVISION OF PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 26, AND PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE REGISTRAR OF TITLES OFFICE ON SEPTEMBER 9, 1972 AS DOCUMENT LR2646897 IN COOK COUNTY, ILLINOIS

07-23-305-037

FDO
2

Property of Cook County Clerk's Office

*Check of
Mortgage
file*

Full Satisfaction UNOFFICIAL COPY 3695151 And Release of Mortgage

SUNKIST SERVICE COMPANY, now known as FCA SERVICE COMPANY Loan No. 1934592-5/167-1020792
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GARY EDDY AND SHERIE EDDY, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24TH day of JUNE, A.D. 1983, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book XX of records, on page XX, as document No. 3316321, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____ as document No. _____, to the premises therein described, as follows, to-wit:

LOT 1527 IN LANCER SUBDIVISION UNIT NO. 15, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE REGISTRAR OF TITLES OFFICE ON SEPTEMBER 9, 1972 AS DOCUMENT LR 2646897 IN COOK COUNTY, ILLINOIS

027-23-305-037

3695151

situated in the City of SHAUMBURG, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

27TH day of AUGUST, A.D. 1987

ATTEST: FCA SERVICE COMPANY, formerly known as SUNKIST SERVICE COMPANY

Sheila Brown
Sheila Brown Assistant Secretary

By Jackie Morrow
Jackie Morrow, Assistant Vice President

STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN } I, Margaret Luchini, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow Assistant Vice President of FCA SERVICE COMPANY personally known to me to be the

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27TH day of AUGUST, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:

Margaret Luchini
Margaret Luchini Notary Public

Lisa Kerry
LYSA KERRY



Official of Joint Note Attached

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

SUNKIST SERVICE COMPANY, now known as FCA SERVICE COMPANY

Loan No. 1934592-5/167-1020792

a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **GARY EDDY AND SHERIE EDDY, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24TH day of **JUNE**, A.D. **1983**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

XX of records, on page **XX**, as document No. **3316321**, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

LOT 1527 IN LANCER SUBDIVISION UNIT NO. 15, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE REGISTRAR OF TITLES OFFICE ON SEPTEMBER 9, 1972 AS DOCUMENT LR2646897 IN COOK COUNTY, ILLINOIS

situated in the City of **SHAUMBURG**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Assistant Vice President**, and attested by its **Assistant Secretary**, this

27TH day of **AUGUST**, A.D. **1987**

FCA SERVICE COMPANY, formerly known as SUNKIST SERVICE COMPANY

ATTEST:

Sheila Brown
Sheila Brown Assistant Secretary

Jackie Morrow
Jackie Morrow, Assistant Vice President

STATE OF **CALIFORNIA**
COUNTY OF **SAN JOAQUIN** }
I, **Margaret Luchini** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Jackie Morrow** **Assistant Vice President** of **FCA SERVICE COMPANY** personally known to me to be the

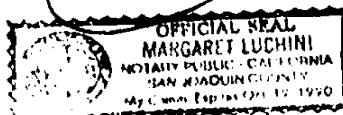
a corporation, and **Sheila Brown** personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **27TH** day of **AUGUST**, A.D. **1987**

THIS INSTRUMENT WAS PREPARED BY:

Margaret Luchini
Margaret Luchini Notary Public

Lisa Kerby
LISA KERBY



UNOFFICIAL COPY

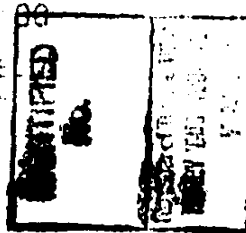
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1968 MAR 22 PM 2:00

MAILED 1473 NED



ALAN SHIFRIN

LEVINE, SHIFRIN & ASSOC.

1221 Warden Office

555

Schaumburg, IL

60173

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