88,

STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN LOAN NO. 1934592-5/167-1020792

I, JACKIE MORROW, ASSISTANT VICE PRESIDENT of FCA SERVICE
COMPANY formerly known as SUNKIST SERVICE COMPANY 540 East
Main Street, City of Stockton, State of California, being first duly
sworn, on oath depose and say that heretofore, on or about AUCUST 27TH
19 87 , there was issued and delivered to CARY EDDY & SHERIF EDDY
the full satisfaction and release of a certain mortgage dated the
24TH day of Juli A.D. 1983 and filed in the Registrar of
Titles Crice of Cook County, in the State of Illinois, Torrens Document
3316321 and a certain assignment of rents dated the
day of, 19, and filed in the Office of Registrar of Cook
County, State of Illinois Torrens recorded as Document #
to the premises therein described as follows:
Or
(SEE ATTACHPA) LEGAL DESCRIPTION)
I further state that the mortgage above described, together
with the note, marked "paid or cancelled", secured by said mortgage in
the amount of 3 91,800.00 and the said satisfaction and release
of mortgage and assignment of rents, have since been inadvertently lost,
misplaced or destroyed.
NOW THEREFORE, the FCA SERVICE COMPANY formerly known as
SUNKIST SERVICE COMPANY successors, shall, at all times
indemnify and save harmless the Registrar of Ticles, Cook County, Illinois,
against all loss or damage to him, arising be reason of the lost, misplaced
or destroyed note in the amount of \$ 91,800.00 00, and the mortgage
securing the said indebtedness of \$ 91,800.00 , and the registering
on all of the following Forrens Certificates of Title numbers: 3316321
and also the release liven by, to replace release dated
insued on said date in relation to comises
described herein, and all costs, charges, damages and empenses, and all
claims and demands or every kind and any nature, actions, causes of actions,
suits and controversies, whether groundless or otherwise.
FCA SERVICE COMPANY formerly known as SUNKIST SERVICE COMPANY
Q . · h. · · · ·
JACKTE MORROW, ASSISTANT Vice President
LS40 East Main Street
Stockton, CA 95201
Subscribed and sworn to before
mey this 27TH day of AUGUST , 1987
OFFICIAL SEAL
MARGARET LUCHINI NOTARY PUBLIC - CALIFORNIA AN JOAQUIN COUNTY
Margaret Luchini Notary Public

1934592-5/167-1020792

LOT 1527 IN LANCER SUBDIVISION UNIT NO. 15, A SUBDIVISION OF PART OF THE NORTHWEST & OF SECTION 26, AND PART OF THE SOUTHFAST & OF THE SOUTHWEST & OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, FAST OF THE THIRD PRINCIPAL PICE C.

Propositivos Cook County Clark's Office MERDIAN, ACCORDING TO THE PLAT REGISTERED IN THE REGISTRAR OF TITLES OFFICE ON SEPTEMBER 9, 1972 AS DOCUMENT LR2646897 IN COOK COUNTY, ILLINOIS

07-23 -305 -037

FDO

African't Box Note Atarka

SUNKIST SERVICE COMPANY, now known as FCA SERVICE COMPANY

a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the potent thereby secured, and of the sum of one dollar, the receipt whereof is hereby seknowledged, does hereby REMISE.

CONVEY, RELEASE	E and QUIT CLAI	Munto GAI	RY EDDY AND S	HERIE EDDY,	HIS WIFE	a little my transference
of the County of right, title, interest.	COOK claim of deman	rd whatsoever	and State of it may have seq	ILLINOIS		, all the ortgage dated the
24TH day o	f	JUNE		. A.D. 1983	and recorded in the R	c corder's Office of
က	OK	County, in th	w State of	ILLINOIS	3	, in book
XX of rec	ords, on page	xx ,	as document No.	3316321	. and a s	rettain Assignment
of Rents dated the	day	06		, 19	, and recorder	I in the Recorder's
Office of	,(.)	(County, in the Stat	rof		, in
NORTHWEST (OF SECTION	towit: N LANCER SUB 1 OF SECTION 23, TOWNSHI	DIVISION UN 16, JUD PA P 41 NORTH,	HT NO. 15, A RT OF THE SO RANGE 10, E	Subdivision Utheast & Of	OF PART OF THE THE SOUTH EST HED PRINCIPAL	, k
OFFICE ON S	SEPTEMBER 9,	1972 AS &	CUMENT LR 26	46897 IN COOK	COUNTY, ILLIN	ois So
situated in the State of II apportaining. IN TESTIMONY Will signed to these presen	LLINOIS EREOF, the suid	corporation ha	s caused its corpor	at wal to be heret	COOK es and privileges then o affixed, and has can Assistant	
27TH day of	V	JOUST	A.D	. 1987		
ATTEST:				SERVICE COM KIŞT SERVICE	ANY, formerly COMPANY	known as
	Assistan ALIFORNIA	Secretary		Orie Morrow, det Luchini	Diorect Assistant vice the underspec) Provident d. a Notary Public
	AN JOAQUIN	() . bu > 114141	makas supabasbiling in	11 tm - 1 t - 11	0	,
in and for said County		esistant _		HAT Jackie M SERVICE COMP		
personally known to		,,,,,		mally known to m		tant
a corporation, and Secretary of said cor- instrument, appeared said instrument as a pursuant to authority voluntary act and dee	before me this duch officers of a v. given by the bad of said corporat	ionally known ay in person an aid corporation loard of Direction, for the user	to me to be the a d severally acknow and caused the a ore of said corpor and purposes the	ime persons whose vielled that as suc- corporate seal of a stion as their face win set forth.	names are subscribed h officers, they signed aid corporation to be and voluntary act, as	d to the foregoing I and delivered the e affixed thereto.
GIVEN under my han			THE SHEET OF	AUGUS!		h (11 6)
THIS INSTRUMENT	They	, 61:	Marga		Note y Public OFFICIAL SEAL MARGARET LIICHINI	

44053-7 (1/74)* 345R — Full Satisfaction and Melitate of Mortgage

SAF Systems and Forms

UNCFIFERIST COOPYS And Release of Mortgage

SUNKIST SERVICE COMPANY, now known as FCA SERVICE COMPANY

Loan No. 1934592-5/167-1020792

a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GARY EDDY AND SHERIE EDDY, HIS MIFE

		_			
of the Count right, title.	y of COOK interest, claim or o	lemand whatsoeve	and State of r it may have ac	ILLINOIS quired in, through or	, all the by a vertain Mortgage dated the
24TH	day of	JUNE		. A.D. 19 83 , and	recorded in the Recorder's Office of
	COOK	County, in	the State of	ILLINOIS	, in book
××	of troomls, on page	xx	, as document No.	3316321	, and a certain Assignment
of Rents date	ed the	day of			, and recorded in the Recorder's
Office of -			County, in the Sta	te of	ni,
described. as LOT 15 NORTH OF SEX MERDIA	follows to wit: 527 IN LANCER S VEST & OF SECTI TTION 23, TOWNS AN, ACCORDING T	RUBDIVISION UI TON 25, AMD PA SHIP AT MORTH TO THE PLACE	NIT NO. 15, A ART OF THE SO , RANGE 10, E EGISTERED IN '	SUBDIVISION OF THE THIRD HE REGISTRAR OF 6897 IN COOK COU	SOUTHVIEST & PRINCIPAL TITLES
situated in th		of SHA(IMBURG O	. County of	COOK and
State of apportaining.	ILLINOIS		, together with	oll the appartenances a	nd privileges thereunto belonging of
					Tixed, and has caused its name to be
signed to the	se presents by its. A	ssistant Vice	2 President, and a	ittested by ite	Assistant Secretary this
27TH	day of A	ucust		0., 1987	
ATTEST:				A SERVICE COMPAN YKIST SERVICE, CO	Y, formerly known as MPANY
Sheila B		tant Secretar	را ا	Bear K	01/2:0 WT Distant Vice President
STATE OF COUNTY OF	CALIFORNIA SAN JOAQUI	MF. (*	l. Marga	ret Luchini	the undersigned, a Notary Public
			ana	143.6年 - m 6.3 A4	
	d County, in the Stat	Assistant			
personally kn	iown to me to be the	Vice	President of FC	A SERVICE COMPAN	
instrument, a said instrume pursuant to	said corporation, and appeared before me tent as such officers	his day in person a of said corporation the Board of Direct	n to me to be the i and severally acknoon and caused the ctore/of said gorpo	wiedged that as such of corporate seal of said ration as their free and	he the Assistant mes are subscribed to the foregoing flicers, they signed and delivered the corporation to be affixed thereto, I voluntary act, and as the free and
GIVEN unde	r my hand and Notar	ial Scal this 277	H daylot	AUGUST	A.D. 12.87
THIS INSTR	UMENT WAS PREPARED	ARED BY:	<u>V V</u> Marga	OFFICIAL MARGARET	CAPECANIA P CAPECANIA P COPNIA
				My Canno Espins	On 10 1990 B

44053-7 (1/74)*
3458 — Pull Salisfaction and Release of Mortgage

SAF Systems and Forms

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