

UNOFFICIAL COPY

MY COMMISSION EXPIRES

SHELLA L. BENNETT
10/16/90

NOTARY PUBLIC

Sheila L. Bennett

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

do, executed the corporation by himself/herself as such officers.
of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to

and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY

personally appeared ANIELA HOLTUS who acknowledged himself/herself to be ASST. OFFICE PRESIDENT
On this 30 day of JUNE 19 87, before me, the undersigned Notary Public,

STATE OF COLORADO)
COUNTY OF DENVER)

A C K N O W L E D G E M E N T

BY: ANIELA HOLTUS, ASST. OFFICE PRESIDENT
CYNTHIA A. HOLMES, ASST. SECRETARY

WESTAMERICA MORTGAGE COMPANY

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 30 day of JUNE 19 87

accrued or to accrue under said Mortgage or Deed of Trust.

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights

LOAN AMOUNT: 54,439.00

PROPERTY ADDRESS: 412 LUELLA AVENUE
CALUMET CITY, IL 60449

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith
in Book No. 111111 and which Mortgage Deed of Trust covers property described as:

TO AMERICAN STATES MORTGAGE, INC. A TENNESSEE CORPORATION
which said Mortgage or Deed of Trust was recorded on 9/19/87 as Reception No. 3024547
in the office of the County Clerk and Recorder of CLICK
COUNTY, TENNESSEE at Page 111111

LINDA K. SHELTON

3232 W. BEND, OKLAHOMA CITY, OK 73107
hereafter referred to as ASSIGNOR, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all
title and interest in and to certain Mortgage or Deed of Trust bearing date of 11/11/87

MIDWEST SAVINGS AND LOAN ASSOCIATION

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable
consideration dollars, receipt of which is hereby confessed and acknowledged from

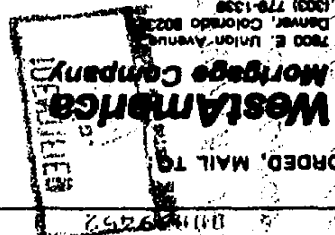
KNOW ALL MEN BY THESE PRESENTS:

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

TORRENS # 1236499

3695298

0 0 6 9 5 2 9 8



WHEN RECORDED, MAIL TO

LOAN NO. 0058

COMMITMENT # 2195

CONTRACT/POOL

LEGAL FOLLOWERS MORTGAGE

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JH

#BC

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Lot 12 in Block 2 in Cramer's Sibley Park Addition, a Subdivision of the West 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 12, Township 33 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office



LEGAL HOLDINGS INFORMATION

WESTAMERICA NTR CO
7900 E. CHERRY AVE
SUITE 500
DENVER, COLORADO
80237



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REC MAR 23 AM 3 47
HARRIET C. BOWEN
REGISTRAR OF TITLES

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