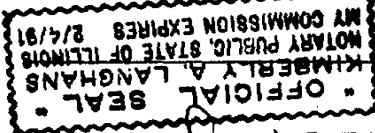


UNOFFICIAL COPY

This instrument was prepared by:
MIDWEST FUNDING CORPORATION
1020 31st Street - Suite 401
Downers Grove, IL 60515

FIRST AMERICAN TITLE INS. CO.
4550 WEST 103RD STREET
OAK LAWN, ILLINOIS 60453



My Commission Expires: _____
Notary Public
Kimberly A. Langhans
2nd day of March, 1988, A.D.

GIVEN under my hand and Notarial Seal this

and the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT, CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
(SS
COUNTY OF DUPAGE)

ATTEST: *John O. Corp*
Assistant Secretary
BY: *[Signature]*
Assistant Vice President
AMY E. WATT, its Assistant Vice President and attested by LINDA D. CORP, its Assistant Secretary and its Corporate
2nd day of March, 1988, A.D.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by
to the provisions in the said indenture of mortgage contained.
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only
and the money due or to grow due thereon, with interest.

as Document No. 3691288, together with the said Note therein described,
which said mortgage is recorded in the Office of Recorder of Deeds of _____ County, in the State of Illinois,
PERMANENT INDEX NUMBER: 78-11-324-008
PROPERTY ADDRESS: 15039 150TH PULASKI ROAD, MIDDLEBURY, ILLINOIS 60445

State of Illinois, and described in said mortgage as follows, to wit:
LOT EIGHT (8) IN BREMEN CAMPUS SUBDIVISION OF THE WEST 176.08 FEET OF THE SOUTH
627.60 FEET OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) (EXCEPT THE
EAST 201 FEET THEREOF) OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, ALL EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 2, 1954, AS
DOCUMENT NO. 1533140.

and all its right, title and interest in and to the premises situated in the County of _____
COOK
and
Fifty-six thousand fifty and NO/100 - - - - - (\$56,050.00)
DOLLARS.

MIDWEST FUNDING CORPORATION is securing the payment of one promissory note therein described for the sum of
MICHAIL A. MAYOROS and JANET K. MAYOROS, his wife TO:
March 1988, made by
party of the second part, its successors and assigns, a certain indenture of mortgage dated the
2nd day of

and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto
CONSTITUTION MORTGAGE CORPORATION
and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of
Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred,
KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized

3695331
Loan #900489-6
ASSIGNMENT OF REAL ESTATE MORTGAGE

3695331

LEGAL FOLLOW-UP
10-21120-03

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3695331

142024
1/26/98
REGISTERED

3695331

3695331

1988 MAR 23 AM 10:36
HARRY (BUS) YOUNELL
REGISTERAR OF TITLES

3695331

IDENTIFIED
No.
3695331
Register of Torrens Titles
HARRY BUS YOUNELL
HARRIS

First American Title Insurance
Company of the Mid-West
100 North LaSalle Street Suite 400
Chicago, Illinois 60602 750-6780

3695331