

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CRAIG A. NELSON AND JANET L. NELSON, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 08TH day of SEPTEMBER, 1981, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page -----; as document No. 3231474, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

EXHIBIT 1

Lot 82 in Robertson's Riverside Subdivision of that portion of the South West Quarter of Section 9, Township 36 North, Range 14, East of the Third Principal Meridian, described as follows: to wit:

Beginning at a point in the South line of said South West quarter, distant 434.28 feet, East of the North and South Center line of said South West Quarter, thence North 5 Degrees East 2451.24 feet; thence East 587.50 feet to the Waters Edge of Little Calumet River; thence Southerly along the Edge of said River, to a point which is distant North 63/4 Degrees East, 1326.6 feet from the South line of said South West Quarter; thence South 63/4 Degrees west, 1326.6 feet to the South line of said South West Quarter; thence West 65.28 feet to the point of beginning, all in Cook County, Illinois.

FCOD

29-01-305-031 11204 Riverside South Holland, IL  
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 21ST day of MARCH, 1988.

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President  
Attest: Roberta Moore  
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603  
(Name) (Address)

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

29-09-305-031

Box 332  
Mail to  
Craig Nelson  
11204 Riverside  
South Holland, IL  
60473

3696689

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.  
ROBERTA MOORE, a corporation, and ROBERTA MOORE, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 22nd day of March 1988  
Margaret M. O'Brien  
MARGARET M. O'BRIEN, A NOTARY PUBLIC  
MY COMMISSION EXPIRES, 8-12-89

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COOK COUNTY CLERK'S OFFICE  
HARRY BUS' YONRELL

3696689

IDENTIFIED No.
Register of Tolls and Fees HARRY BUS' YONRELL TCOP

TICOR TITLE INSURANCE  
69 WEST WASHINGTON STREET  
CHICAGO, ILLINOIS 60602  
BOX

238 384  
ETE

145-577  
MARGARET M. O'BRIEN

RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS