

UNOFFICIAL COPY

That part of the Northeast 1/4 of Section 24, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, bounded and described as follows:

Commencing at the Northwest corner of said Northeast 1/4, thence South on the West line of the said Northeast 1/4 990.00 feet to the South line of the North 15 chains of the said Northeast 1/4; thence East on said South line of the North 15 chains of the said Northeast 1/4 886.50 feet; thence Northerly 246.00 feet to a point which is 891.00 feet East of the West line of the said Northeast 1/4 (measured along a line parallel with the North line of the said Northeast 1/4); and 744.00 feet South of the North line of the said Northeast 1/4 (measured along a line parallel with the West line of the said Northeast 1/4); thence East 1425.60 feet to a point in the center line of Milwaukee Avenue which point is 738.18 feet South of the North line of said Northeast 1/4 (measured along a line parallel with the West line of the said Northeast 1/4); thence Northwesterly along the center line of Milwaukee Avenue 816.95 feet to the North line of the said Northeast 1/4; thence West along the North line of the said Northeast 1/4 1984.30 feet to the place of beginning (excepting from said tract of land that part thereof lying East of a line drawn at right angles to the North line thereof from a point on said North line, 515.00 feet West of the Intersection of said North line with the center line of Milwaukee Avenue aforesaid, and also, excepting from said tract of land that part thereof lying South of the North line of relocated Palatine Road as described in Judgement Order registered in the Office of the Registrar of Titles of Cook County, Illinois on May 1, 1963 as Document Number 2088791.

3696880

Office

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This instrument was prepared by Peter E. Mantz, Hollib & Coff, 55 E. Monroe St., Suite 4100, Chicago, IL (NAME AND ADDRESS) 60603

Attest: [Signature]
(SEAL)

By: [Signature]
(SEAL)

Witness hand and seal, this 23rd day of March 19 88
FOOTHILL CAPITAL CORPORATION

Permanent Real Estate Index Number(s): 03-24-200-127
Address(es) of premises: 79 Old Palatine Road, Wheeling, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County

See Exhibit "A" attached hereto and made a part hereof.

Illinois, to wit: _____
therein described as follows, situated in the County of _____, State of _____

Illinois, in book _____ of records, on page _____, as document No. LR3378739, to the premises
June _____, 19 84, and recorded in the Recorder's Office of _____ County, in the State of _____

it may have acquired in, through or by a certain Mortgage _____, bearing date the _____ day of _____
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

of Chicago, as Trustee under Trust No. 47452 dated August 20, 1979, of 33
N. LaSalle Street, Chicago, Illinois

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

of the County of Los Angeles and State of California for and in consideration of the payment of
the indebtedness secured by the Mortgage _____ hereinafter mentioned, and the cancellation of all the notes

a California corporation
FOOTHILL CAPITAL CORPORATION, That

KNOW ALL MEN BY THESE PRESENTS, That

TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FORM NO. 835 February, 1985

GEORGE & COLE, LEGAL, INCORPORATED

08896692

WILLIAM 3483741 - 1265 CANCELLED NOTE EMBLIT

3896880
Above Space For Recorder's Use Only
DO NOT WRITE HERE
NO. 3671113, 11/11/88
correct mortgage

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STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

I, M. Vargo-Navas, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Judy M. Wasserman personally known to me to be the Asst. Vice President of Foothill Capital Corporation a California corporation, and Henry K. Jordan, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23rd day of March 1988.



M. Vargo-Navas
NOTARY PUBLIC
Commission Expires 2-15-92

Handwritten: COMMUNICATE
RELEASE DEED
By Corporation

TO
ADDRESS OF PROPERTY:
596880

596880

IDENTIFIED No.	STACK
<small>Department of Public Safety PROPERTY BUS FORFEITURE</small>	

ALL TO:
COMMUNITY TITLE COMPANY
450 East Lake Street
Addison, Illinois 60101
GEORGE E. COLE
LEGAL FORMS

PROPERTY OF COOK COUNTY Clerk's Office