

## UNOFFICIAL COPY 696093

ASSIGNMENT OF REAL ESTATE MORTGAGE

OLD LOAN NO. 87-1386 NEW LOAN NO. 42244425

KNOW ALL MEN BY THESE PRESENTS, THAT EVERGREEN HOME FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the Village of Crestwood and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell assign, transfer and set over unto:

NUMERICA FINANCIAL SERVICES, INC.

601 CLEVELAND STREET, SUITE 800, CLEARWATER, FL 34617

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 24TH day of MARCH , 19 88 ,

by: ROBERT J. REYNOLDS, BACHELOR

TO: EVERGREEN HOME FUNDING CORPORATION

it securing the payment of one promissory note therein described for the sum of FIFTY NINE THOUSAND ONE HUNDRED SIXTY SIX AND NO/100----- DOLLARS and all its right, title and interest in and to the premises situated in the county of COOK and State of Illinois, and described in said mortgage as follows, to-wit:

LOT 642 IN J. E. MEIRION AND COMPANY'S HOMETOWN UNIT NO. 2, A SUBDIVISION OF THAT PART OF THE NORTH EAST QUIRTER OF SECTION 3, LYING NORTH OF THE RIGHT-OF WAY OF THE WABASH RAILROAD AND PART OF THE FAST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 13 14 818.

PROPERTY: 8936 SOUTH BECK AVENUE HONETOWN, IL 60456

PERM. TAX #24-03-117-033-0000 / 460

which said mortgage is recorded in the office of Recorder of Deeds of COOK County, in the State of Illinois, as Document 100.96.192 , together with the said note therein described, and the money rue or to grow due there with interest;

TO HAVE AND TO HOLD the same unto the said part; of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has crused this instrument to be executed in its name by ROBERT B. ALLISON , its President attested by, its Assistant Secretary and its corporate seal to be hereunto Affixed, this MARCH 1988 day of , ASSISTANT SECRETARY ATTEST: BY PRESIDENT STATE OF ILLINOIS SS ) COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforemaid, DO HEREBY CERTIFY, that ROBERT B. ALLISON and CAROL V. RINCHIUSO President and Assistant Secretary respectively of EVERGREEN HOME FUNDING CORPORATION personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the same Assistant Secretary, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary of said corporation, for the uses and purposes therein set forth.

This instrument was prepared by:

DONNA J. PARKER EVERGREEN HOME FUNDING CORPORATION 4967 WEST 135TH., STREET CRESTWOOD, ILLINOIS 60445

GIVEN under my hand and Notarial Seal 24'HI A day of MARCH	this _, A.D.,
19. 55. V (C) (2x) (C) (15.	<del></del>
Notary Public	
My Commission Expires SEPTEMBER 11, 19	089

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M.A.T.C.

T20 W. If Lon Sim Chicago, Linute 605.

HARRY BUS' YOURELL

DENT-FED OF COUNTY CIGHT'S OFFICE