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REGISTRAR OF TORRENS TITLES

HARRY "BUS" YOURELL

CHIEF DEPUTY OF TORRENS TITLES

JOHN L. RICE



CHIEF EXAMINER OF TITLES

JOSEPH H. SANDERS

REGISTRAR OF TORRENS TITLES

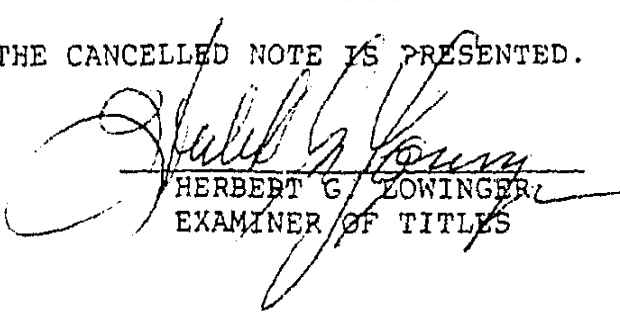
COOK COUNTY, ILLINOIS

CHICAGO 60602

JANUARY 12, 1988

AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.


HERBERT G. LOWINGER
EXAMINER OF TITLES


JOSEPH SANDERS
CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
HOME FEDERAL SAVINGS & LOAN ASSOCIATION
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA)
MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION
NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION
UNITY SAVINGS ASSOCIATION

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(For use with Torrens property only with Torrens Examiners Approval)

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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, James L. Schulte, of Talman Home Mortgage Corporation

City of Norridge

Illinois, being first duly sworn, on oath depose and say that heretofore, on or about March 10, 1987, there was issued and delivered to John & Delores Prush, the full satisfaction and release of a certain mortgage dated the 15 day of August

A.D. 1977 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens Document # 2965808 and a certain assignment of rents dated the day of 19 and filed in the Office of Registrar of Cook County, State of Illinois Torrens recorded as Document # to the premises

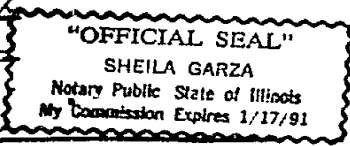
therein, described as follows: Lot Thirty-two (32) in Volk Bros. First Addition to Chicago Home Gardens, in the South East quarter (1/4) of Section 26, Township 40 North, Range 12, East of the Third Principle Meridian.

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$45,000.00, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, the Talman Home Mortgage Corporation its successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$45,000.00, and the mortgage securing the said indebtedness of \$45,000.00, and the registering on all of the following Torrens Certificates of Title numbers: 1285424 and also the release given by, to replace release dated 19 issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

BY James L. Schulte (capacity) Talman Home Mortgage Corp. Vice President (address) 4242 N. Harlem Ave. (city) Norridge, IL 60634

Subscribed and sworn to before me this 30th day of September 1987. Notary Public My Commission Expires



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It is hereby certified that the foregoing is a true and correct copy of the original as the same appears in the records of the Cook County Clerk's Office.

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 683143-5

3697261

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN PRUSH AND DELORES PRUSH, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 2965808 to the premises therein described to-wit:

Lot Thirty-two (32) in Volk Bros. First Addition to Chicago Home Gardens, in the South East quarter (1/4) of Section 26, Township 40 North, Range 12, East of the Third Principal Meridian.

PERMANENT INDEX NUMBER: 12-26-409-009 ^{G.A.O.}

Property Address: 8339 W. Grand Ave., River Grove, IL 60171
Permanent Index Number: 1226090070000 ^{G.A.O.}



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10th day of March, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: John Congiglio, Loan Servicing Officer

By: James L. Schulte, Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. March 10, 1987

"OFFICIAL SEAL"

SHEILA GARZA
Notary Public, State of Illinois
My Commission Expires 1/17/91

THIS INSTRUMENT WAS PREPARED BY:
Barbara Mammoser/Class II Services
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

Trent, Levato & Kotche

P. O. Box 721, 350 Schmale

Wheaton, IL 60189-0721

affidavit of fact note attached

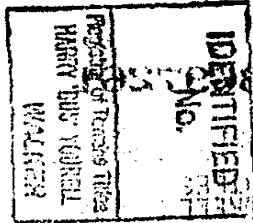
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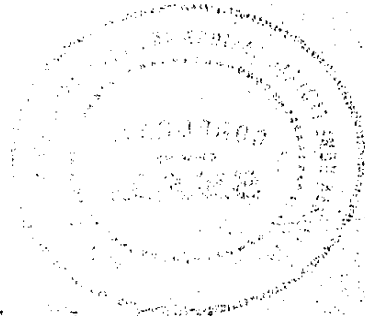
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Just Courts + Justice
300 Bell St, 350 Journal
Mobile, AL 36689-0721

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