### FIRST AMENDMENT TO MORTGAGE

THIS FIRST AMENDMENT TO MORTGAGE ("AMENDMENT") IS MADE THIS 31ST DAY OF MARCH, 1988 BY TRANSPORT ACE HARDWARE, INC., AN ILLINOIS CORPORATION ("BORROWER") FOR THE BENEFIT OF THE AUSTIN BANK OF CHICAGO, AN ILLINOIS BANKING ASSOCIATION ("MORTGAGEE").

### WITNESSETH:

WHEREAS, Borrower and Mortgagee executed a Multifamily

Mortgage dated March 16, 1988 ("Mortgage") wherein Borrower

mortgaged to Mortgagee the property described in Exhibit A

attached hereto and made a part hereof; and 1000 36 92603)

WHEREAS, the parties hereto wish to amend the terms of the Mortgage.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

- 1. Exhibit A of the Mortgage is necessy amended to include the property legally described on Exhibit P attached hereto and made a part hereof.
- 2. The intent of this Amendment is only to modify, change, and amend the Mortgage as herein specified. Except as Perein specifically modified, changed and amended, all the terms and conditions of the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the Borrower has executed this First Amendment to Mortgage as of the date first above written.

TRANSPORT ACE HARDWARE, INC. an Illinois corporation

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#### STREET MARKONERS TO MORECARE

THIS FIRST AMENDMENT TO HOST CACE (TANTHERSENDED IN TALE 1984).

31ST DAY OF MARCH, 1958 BY TRANSPORTANCE BARBORAGE, CARL, ALLIEUTS CORPORATION (THORROGER), FRANCESCO ARCHIVET OF THE TRANSPORTANCE BARBORAGE AND ALLIEUTS AND AL

### ATTRESSITE.

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NOW THEREPORE, for good and raised a concentration, the areas and authorized and which which are received and first tentry of which are received are supported and follows:

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ANTES ELTEN, ACU, HARRÍNARE, LITEL LA LA LEGARA, ROTUOTOR AREA

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### INDIVIDUAL ACKNOWLEDGMENT

STATE OF ILLINOIS, _	Cook	County ss:
I, Barry	Glazer	, a Notary Public in
· · · · · · · · · · · · · · · · · · ·	enblatt	certify that
	ne to be the same pers	son(s) whose
name(s) 15 sub	oscribed to the forego	oing instrument,
appeared before ne th	nis day in person, and	acknowledged that
heste signed a	and delivered the said	linstrument
asfree ar	nd voluntary act, for	the uses and purposes
therein set forth.	Co	
Given under my ha	and and official seal,	this 31st day
of March	_, 19 <u>δ</u> 8	A
My Commission Expires		Sigry Public
This instrument was p	prepared by William Mo	Clure. Please return
to:		OFFICIAL SEAL"  BARP: GLAZER  Notary Public, State of Illinois
	William Macluma	2 1002

William McClure 25 E. Washington Street Suite 600 Chicago, Illinois 60602 3698489

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PARCEL 1: ALL OF LOT 43 AND LOT 44 (EXCEPT THE NORTH 16 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 44) IN REYEL'S ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE NORTH % OF THE SOUTH % OF THE SOUTH % OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 12 (EXCEPT THE SOUTH 50 FEET 1 INCH), LOT 13 (EXCEPT THE WEST 15 FEET OF THE SOUTH 50 FEET 1 INCH OF LOT 13) AND THE WEST 29 FEET OF LOT 14 IN COUNTY CLERK'S DIVISION OF THE SOUTH 10 ACRES OP 1. OF COUNTY CIENTS OFFICE OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The second of the control of the con Property of Cook Colling College Softion

Lot 14 (except the West 29 Feet thereof) in County Clerk's division of the South 10 acres of the Northeast 1/4 of Section 28, Township 38 North Range 14. East of the Third Principal Meridian, in Cook County, Illinois. 38 1 Cook

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INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
GHICAGO, ILLINOIS 60609 51164632 BOX 92