

AM

FIRST AMENDMENT TO MORTGAGE

THIS FIRST AMENDMENT TO MORTGAGE ("AMENDMENT") IS MADE THIS 31ST DAY OF MARCH, 1988 BY TRANSPORT ACE HARDWARE, INC., AN ILLINOIS CORPORATION ("BORROWER") FOR THE BENEFIT OF THE AUSTIN BANK OF CHICAGO, AN ILLINOIS BANKING ASSOCIATION ("MORTGAGEE").

WITNESSETH:

WHEREAS, Borrower and Mortgagee executed a Multifamily Mortgage dated March 16, 1988 ("Mortgage") wherein Borrower mortgaged to Mortgagee the property described in Exhibit A attached hereto and made a part hereof; and (100C# 36 92603)

WHEREAS, the parties hereto wish to amend the terms of the Mortgage.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. Exhibit A of the Mortgage is hereby amended to include the property legally described on Exhibit P attached hereto and made a part hereof.
2. The intent of this Amendment is only to modify, change, and amend the Mortgage as herein specified. Except as herein specifically modified, changed and amended, all the terms and conditions of the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the Borrower has executed this First Amendment to Mortgage as of the date first above written.

TRANSPORT ACE HARDWARE, INC.,
an Illinois corporation

By: _____
Its: _____

resolutions attached to loan # 3698488

note identified

3698489

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FIRST AMENDMENT TO MORTGAGE

THIS FIRST AMENDMENT TO MORTGAGE (HEREINAFTER REFERRED TO AS THE "MORTGAGE") IS MADE THIS 15TH DAY OF MARCH, 1988 BY TRUSTEES AND MORTGAGEE, THE FIRST NATIONAL BANK OF CHICAGO, AN ILLINOIS BANKING CORPORATION (HEREINAFTER REFERRED TO AS "MORTGAGEE"), AND THE BORROWER, THE ILLINOIS BANKING CORPORATION (HEREINAFTER REFERRED TO AS "BORROWER").

WITNESSETH:

WHEREAS, the parties hereto have agreed to amend the Mortgage dated March 10, 1988 (hereinafter referred to as the "MORTGAGE") to reflect the following:

1. The parties hereto have agreed to amend the Mortgage to include the following:

WHEREAS, the parties hereto have agreed to amend the Mortgage to include the following:

NOW THEREFORE, for good and lawful reasons, the parties hereto have agreed to amend the Mortgage to include the following:

parties agree as follows:

1. Exhibit A of the Mortgage is hereby amended to include the following:

2. The terms of this Mortgage shall be amended to include the following:

and should be amended to include the following:

IN WITNESS WHEREOF, the parties hereto have signed and affixed their seals and signatures to this First Amendment to Mortgage on the day and date first above written.



Property of Cook County Clerk's Office

3322183

Handwritten notes and signatures on the right margin.

UNOFFICIAL COPY

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF ILLINOIS, Cook County ss:

I, Barry Glazer, a Notary Public in
and for said county and state, do hereby certify that

Lewis Greenblatt,

personally known to me to be the same person(s) whose

name(s) is subscribed to the foregoing instrument,

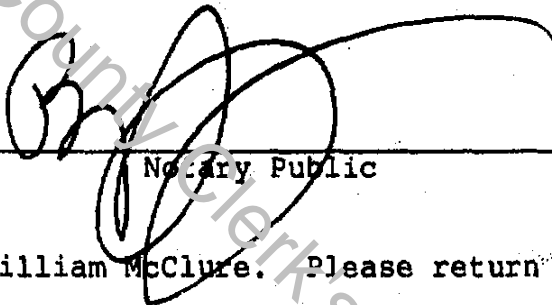
appeared before me this day in person, and acknowledged that

he ~~she~~⁸⁶ signed and delivered the said instrument

as his free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official seal, this 31st day
of March, 1988

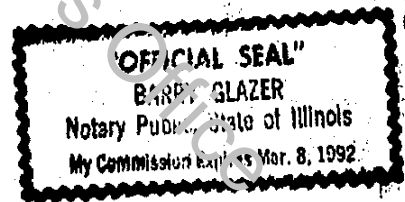
My Commission Expires:



Notary Public

This instrument was prepared by William McClure. Please return
to:

William McClure
25 E. Washington Street
Suite 600
Chicago, Illinois 60602



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^{Exhibit A}
UNOFFICIAL COPY
03693489

PARCEL 1: ALL OF LOT 43 AND LOT 44 (EXCEPT THE NORTH 16 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 44) IN REYEL'S ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE NORTH ½ OF THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 12 (EXCEPT THE SOUTH 50 FEET 1 INCH), LOT 13 (EXCEPT THE WEST 15 FEET OF THE SOUTH 50 FEET 1 INCH OF LOT 13) AND THE WEST 29 FEET OF LOT 14 IN COUNTY CLERK'S DIVISION OF THE SOUTH 10 ACRES OF THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT B
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Lot 14 (except the West 29 Feet thereof) in County Clerk's
division of the South 10 acres of the Northeast 1/4 of Section
28, Township 38 North, Range 14, East of the Third Principal
Meridian, in Cook County, Illinois.

20-28-226-033

AKUM

Property of Cook County Clerk's Office

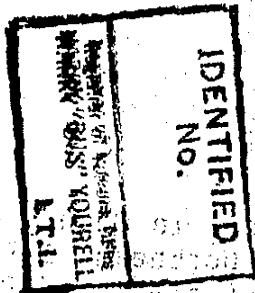
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INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60603
BOX 92

S1164632

Property of Cook County Clerk's Office

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