INOFFICIAL GOPY

| tra vijek te projekte politika i konstantina (h. 1941). 1 - Leonard Barrell, da vez eta | en de la composition de la composition La composition de la |
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| LOAN NUMBER 0089300 | |
| "我就是我们的,我们就是我们的。" 网络拉拉斯斯 | ERILLAN JOHNSON PARKSMAIN |
| CORPORATION ASSIGNMENT OF | HORTGAGE OR DEED OF TRUST |
| FOR VALUE RECEIVED. THE UNDERSIGNED, HEREBY GRANTS, ASSIGNS AND TRANSFERS TO FEDERAL HOME LOAN MORTGAGE CORPORATION 15303 VENTURA BOULEVARD. SUITE SOO. SHERMAN OAKS. CALIFORNIA 91403 | |
| | A CERTAIN MORTCAGE OR DEED OF TRUST EXECUTED |
| BY: RICHARD C. MUELLER AND CYNTHIA J | . MUELLER, HIS WIFE MORTGAGOR/TRUSTOR |
| TO: COLDWELL BANKER RESIDENTIAL MOR | |
| DATED AUGUST 2, 1984 , RECORDED IN THE C | OFFICE OF THE RECORDER OF COOK |
| COUNTY, IN THE STATE OF ILLINOIS IN LIBER 8 | TUMBER PAGE NUMBER |
| AS INSTRUMENT NUMBER/FORUMENT NUMBER 33866 | 51 RECORDED'ON |
| **SEE LEGIL DESCRIPTION ON I | BACK PAGE** |
| DATE EXECUTED: | AMERICAN SAVINGS AND LOAN ASSOCRATION |
| NOVEMBER 17. 1987 | (F/K/A STATE SAVINGS AND LOAN ASSOCITION |
| 0 | Illu Ma |
| | BY: WES MEE, VICE PRESIDENT |
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| | 691 |
| | ay: B. FOSTER , ASS'T VICE PRESIDENT |
| STATE OF CALIFORNIA)SS | B. POSTER , ASS I VICE PRESIDEN |
| COUNTY OF SAN JOAQUIN) | |
| ON THIS 17 DAY OF NOVEMBER , 19 87 , 8 | EFORE ME SEPSONALLY APPEARED NES MEE |
| RESIDING AT 224 NORTH EL DORADO B. FOSTER RESIDING AT 144 E. | Miner Ave |
| rensunalli known to be the Persons who execu | TED THE WITHIN (STRIMENT 18 1100 DEPART |
| 222 N. EL DORADO STREET, STOCKTON, CALIFORNI | LE OF AMERICAN SAVINGS AND LOAN ASSOCIATION AT A 1 95202 WHO ALSO DEFIMED TO THE FOREGOING IN- |
| SINUEDING THE CORPORATE SEAL OF AMERICAN SAVI | NGS AND LOAN ASSOCIATION AND ACKNOWLEDGED TO W |
| THAT THE CORPORATION EXECUTED THE FOREGOING | INSTRUMENT. |
| vitness by hand and notarial seal the day and | D YEAR LAST ABOVE WRITTEN. |
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| GOTARY PUBLIC, STATE OF CALIFORNIA | |
| CLARA R MAXWELL | THIS AREA FOR RECORDER'S SE |
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| (THIS AREA FOR OFFICIAL NOTARIAL SEAL) | |
| THE GROW FOR OFFICIAL MOTARIAL SEAL) | |
| rrrani andra de dia es | |
| OFFICIAL BEAL | |
| CLARA R. MAXWELL NOTARY PUBLIC - CALIFORNIA | |
| SAN JOAQUIN COUNTY. My Commission Expires Jan. 3, 1988 | |
| • • • • • • • • • • • • • • • • • • • | |

This instrument proposed by:

CHURCH MANNET AND

UNOFFICIAL COPY YAR GROODER NEW JOERN

LOT 6 IN CARNDADE MANOR UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE PAST HALF (EXCEPT RUE EAST 20.5 ACRES THEREOF) OF THE NORTH WEST QUARTER OF SECTION LY. TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY AS DOCUMENT NUMBER 1409156 IN COOK COUNTY ILLIMOIS.

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LOAN MANBER ENT PARCED NO. 24-19-124-004 c/k/a 6937 W. 114th

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STATE OF CALLEVINIA 1869 Courty of Sas Boagging

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THAT THE CORPORATION THEORY IN CORPORATE SHIP THE

CONTINUES AND CONTRACTOR BEAUTING OF THE WAR BURN FARE THAT EARLY BANK THE TERMINA

CLASKA R MANNSEL.

CHIS AREA FOR OFFICIAL MOTARIAL SEAL)

LOT 6 IN CRANDALL MANOR UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST HALF (EXCEPT THE EAST 30.5 ACRES THEREOF) OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NUMBER 1409156 IN COOK COUNTY, ILLINOIS

PERMANET PARCEL NO. 24-19-124-004 Qm. c/k/a 6937 W. 114th Place, Worth