

3698187

LOAN NUMBER 0089300

**CORPORATION ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
15303 VENTURA BOULEVARD, SUITE 500, SHERMAN OAKS, CALIFORNIA 91403

ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE OR DEED OF TRUST EXECUTED  
BY: RICHARD C. MUELLER AND CYNTHIA J. MUELLER, HIS WIFE MORTGAGOR/TRUSTOR,  
TO: COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES MORTGAGEE/BENEFICIARY.

DATED AUGUST 2, 1984, RECORDED IN THE OFFICE OF THE RECORDER OF COOK  
COUNTY, IN THE STATE OF ILLINOIS IN LIBER NUMBER \_\_\_\_\_, PAGE NUMBER \_\_\_\_\_  
AS INSTRUMENT NUMBER/DOCUMENT NUMBER 3386651, RECORDED ON \_\_\_\_\_

\*\*SEE LEGAL DESCRIPTION ON BACK PAGE\*\*

DATE EXECUTED:

NOVEMBER 17, 1987

AMERICAN SAVINGS AND LOAN ASSOCIATION  
(F/K/A STATE SAVINGS AND LOAN ASSOCIATION)

[Signature]  
BY: WES NEE, VICE PRESIDENT

[Signature]  
BY: B. FOSTER, ASS'T VICE PRESIDENT

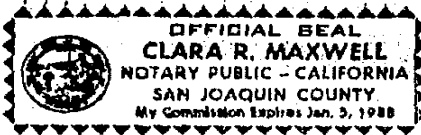
STATE OF CALIFORNIA )  
COUNTY OF SAN JOAQUIN )SS

ON THIS 17 DAY OF NOVEMBER, 19 87, BEFORE ME PERSONALLY APPEARED WES NEE  
B. FOSTER RESIDING AT 144 E. Miner Ave. STOCKTON, CA. 95202 AND  
PERSONALLY KNOWN TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT  
AND ASST. VICE PRESIDENT RESPECTIVELY ON BEHALF OF AMERICAN SAVINGS AND LOAN ASSOCIATION AT  
222 N. EL DORADO STREET, STOCKTON, CALIFORNIA, 95202 WHO ALSO AFFIXED TO THE FOREGOING IN-  
STRUMENT THE CORPORATE SEAL OF AMERICAN SAVINGS AND LOAN ASSOCIATION AND ACKNOWLEDGED TO ME  
THAT THE CORPORATION EXECUTED THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

[Signature]  
NOTARY PUBLIC, STATE OF CALIFORNIA  
CLARA R MAXWELL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



This instrument prepared by:  
Clara R. Maxwell  
AMERICAN SAVINGS AND  
LOAN ASSOCIATION  
CALIFORNIA

THIS AREA FOR RECORDER'S USE

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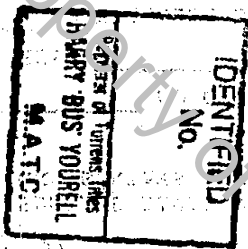
# UNOFFICIAL COPY

LOT 6 IN CRANDALL MANOR UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST HALF (EXCEPT THE EAST 30.5 ACRES THEREOF) OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NUMBER 1409156 IN COOK COUNTY ILLINOIS.

PERMANENT PARCEL NO. 24-19-124-004 c/k/a 6937 W. 114th Place, Worth

3698187

AND AMERICA TITLE COMPANY  
123 W. Madison Street  
Chicago, Illinois 60602



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HARRY (BUS) YOUNG  
REGISTRAR OF TITLES  
APR - 5 AM 11:38

141833  
DIN

Cook County Clerk's Office

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