THE UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION KNOW ALL MEN BY THEE OF CHICAGO a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considertions, the receipt whereof is hereby confessed does hereby Rumise, Convey, Release and Quit-Claim unto

WILLIAM J.	KREUTTER	AND	MARY	JANE	KREUTTER,	his	wife
71 A 57 54 4 1 51 1 1 57 7	************				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		

and State of Illinois, all the right, title, interest, Cook of the County of claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 29th day of Soptember, A.D. 19 67, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 2351813, and a certain Assignment of Rents bearing date the 29th day of Soptember, A.D. 19 67, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 2351814, of the premises therein described, situated in Illinois, as Document No. 2351814, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

18/ 48 TITLE GLUARANTY ORDER # C- 28/3

Lot "wenty Bight (28) in Block One (1) in Brummel and Case Howard Torminal Addition, in the North West quarter (%) of Section 30, Town (1) North, Rango 14, Bust of the Third Principal Meridian, in COOK COUNTY, ILLINOIS.\*\*\*

(14) P.C

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE HORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath herounto caused its corporate soal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 10th day of January , A.D. 19 85 .

UPTOWN DEDERAL PANTINGS AND LOAN ASSOCIATION OF CHIENCO

A. J. MADAX

Vice Provident

Attests

HARRIET HARTIG

Assistant Secre

STATE OF ILLINOIS SS. COUNTY OF COOK

1, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO Assistant Secretary of said Corporation, who are HEREBY CERTIFY, that A. J. MADAY HARRIET HARTIG HARRIET HARTIC , Assistant Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

CIVEN under my hand and Notarial Seal, this 10th day of January , A.D. 19 85

My commission expires: 6.3-1-86

THIS INSTRUMENT WAS PREPARED BY

Tina LaMantia

2900 OGDEN AVENUE, LISLE, IL 60532

RELEASE OF FORTCAGE

SAVINGS AND LOAN ASSOCIATION UPTOWN FEDERAL OF CHICAGO

4545 Broadway Chicago, Illinois 60640

William J. Kreutter & Mary Jane Kreutter, his wife

733 Case Street

Evanston, IL 60202

REAL TOTALE INDEX GROUP

1779 Roge Resure Exaiston, 11, 80261

SAL CONT IDEN SHED 100

300 CU.S THOMAS THOME Evanstorn Illinois 60202 William and Mary Kreutter 755 Case Street-

MAIL TO:

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Box 169