3699804

Torrens Duplicate (2)

Form 005029 P.O.L.

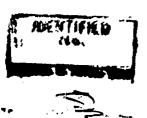
RELEASE DEED

FOR THE PROTECTION OF THE OWNER. OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

MidAmerica Federal 55th & Holmes Character Hills, II. Proof First

| 3 RELEASE DEED | OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED." |
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| 100 | |
| , , , , | |
| : Boan No. 380700052 (NS) | Ref |
| Loan No. 380700052 (NS) | the above space for recorders use only |
| • • • • • • • • • • • • • • • • • • • | |
| existing under the laws of the United States, whereof is hereby acknowledged, does hereby Frances M Ruffalo, div | That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation in consideration of one dollar, and other good and valuable considerations, the receipmeters, convey and quit-claim unto coroed and not since remarried AND Catherine M. Farruggio, husband and wife |
| | whatsoever it may have acquired in, through or by a certain Mortgage Deed, resorded in the County, in the State of Illinois, as Document Number (3337212) |
| and Assignment of Rents, recorded in the Reco | ords Office of County, in the State of Illinois, as Document |
| Number to the p | premises therein described situated in the County of Cook , State o |
| Illinois, as follows, to-wit: | |
| | 004 |
| | τ_{\odot} |
| | Colynx |
| | 40. |
| PIN# 02-12-102-088-0006 | - Dune |
| IN WITNESS WHEREOF, The said hereto affixed, and has caused its name to Assistant Secretary, this 23rd | |
| | MID AMERICA FLIDEP BAYINGB AND LOAN ABSOCIATION |
| | |
| | BY: |
| (SEAL) | ATTEST: ABSt. Die Bient Belley |
| | Assistant Coccuraty |
| STATE OF ILLINOIS | |
| COUNTY OF DuPage) SS. | C |
| I, the undersigned, a Notary Public in and for | said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose ment are personally known to me to be duly authorized officers of the MIDAMERICA. |
| FEDERAL SAVINGS AND LOAN ASSOCIATION and THE | AT THEY appeared before me this day in person and severally acknowledged that they |
| signed and delivered the said instrument in w | vilting as duly authorized officers of said corporation, and caused the corporate seal of int to authority given by the Board of Directors of said Corporation as their free and |
| voluntary act, and as the free and voluntary act | and deed of said corporation for the uses and purposes therein set forth. |
| GIVEN under my hand and notarial seal, the da | sy and year first above written. MY-COMMISSION EXPIRES: 9-8-91 |
| OTACIA numar må nama suo notalisi sasi, tua os | MA-buy to tolum. |
| "OFFICIAL SE | AL" Notery Public |
| Rubort E. Pales Notary Public, State | of Illinois OF AROYE DESCRIBED PROPERTY HERE. |
| My Cummission Expir | 1127 Randville Drive |
| Mail to: | Palatine, IL 60067 |
| | THIS INSTRUMENT WAS PREPARED BY: DMP |
| | (Kenneth Koranda) |

UNOFFICIAL COPY



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PARCEL 226

PARCEL 1: THE NORTH 27.90 FEET OF THE SOUTH 463.00 FEET OF THE WEST 38.21 FEET OF THE EAST 610.62 FEET, TOGETHER WITH THE NORTH 17.42 FEET OF THE SOUTH 463.00 FEET OF THE WEST 40.77 FEET OF THE EAST 572.41 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTH WEST 1/4 OF SECTION 12, TWNSHIP 1/2 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JLINOIS

PARCEL 2:

3699804

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED OCTOBER 27, 1975 AND FIGED AS DOCUMENT NUMBER LR 2838965, AS AMENDED BY DOCUMENT NUMBER LR 2853113 AND SUPPLEMENTED BY DOCUMENT LR 2900242, AND AS CREATED BY DEED FROM CUNNINGHAM COURTS TOWNHOMES INC., TO GARY P. BURZAWA AND SANDRA J. BURZAWA, HIS WIFE DATED APRIL 15, 1977 AND FILED MAY 13, 1977 AS DOCUMENT LR 2937941, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS