SOCTOLAN

CHESTER LEVINGS, ASSISTANT

UNOFFICIAL GOPY

KNOW ALL MEN BY THESE PRESENTS, That the. THE LOMAS AND NETTLETON COMPANY TEXAS a corporation of the State of \_ \_\_\_\_, for and in consideration of the payment of the indebted-NOTE ness secured by the\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto-CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE, UNDER TRUST AGREEMENT DATED AUGUST 4, 1983 AND KNOWN AS TRUST NUMBER 1084078 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in Prough or by a certain MORTGAGE, hearing date the 6th day of SEPTEMBER 19 83, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS rebook of records, on page, as document No. 3328855 follows, to wit: LOT 23 IN BLOCK 4 IN PAPK RIDGE MANOR, BEING ARTHUR DUNAS' SUBDIVISION OF THE SOUTH 1/2 OF THE CAST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, AND THAT PART OF THE NORTHEAST % OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 11. LYING NORTH OF CENTER LINE OF TALCOTT ROAD, EAST OF THE THIRD PRINCIPAL METIDIAN, IN COOK COUNTY, ILLINOIS. OFFICE THE MORTGAGE TRUST WAS FILED together with all the appurtenances and privileges thereunto belonging or appertaining. THE LOMAS AND NETTLETON COMPANY IN TESTIMONY WHEREOF, the said\_\_\_\_\_ has caused these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 14TH day of JANUARY 1987. THE LOMAS AND NETTLETON COMPANY President

## **UNOFFICIAL COPY**

| STATE OF                    | TEXAS DALLAS         | } ss.                              |  |  |         |
|-----------------------------|----------------------|------------------------------------|--|--|---------|
| COUNTY O                    | LAURA POULLOS        |                                    |  |  |         |
| I,<br>in and for sai        |                      | foresaid, DO HERERY (              | CERTIFY that SHEILA HARPER   | <del></del>  |         |
|                             |                      |                                    | of the THE LOMAS AND NETTLE  |  |         |
|                             |                      | , a corporation, and               | CUECTED I FUINCE   | , personally   |         |
| known to me                 | to be the ASST.      | Secretary of said co               | rporation, and personally known  | to me to be the  |         |
| same persons                | whose names are subs | cribed to the foregoing is         | nstrument, appeared before me th   | is day in person   |         |
|                             |                      |                                    |  | Secretary, they  |         |
|                             | (),                  | nent as ASST. VICE                 |  | ecretary of said   | • ,     |
|                             |                      | •                                  | ion to be affixed thereto, pursua  | •  |         |
|                             | Board of DTRECTOR    | ·                                  | tion, as their free and voluntary  | act, and as the  | •       |
|                             | under my hand and    | tion, for the uses and pur         |  | v 97   |         |
| ONER                        | under my hand and_   | seal this.                         | 14TH day of JANUAR   | Y 19_87  | •       |
|                             |                      | LAURA                              | POULLOS, NOTARY PUBLIC   |  | •       |
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