UNOFFICIAL COPY 111681

3700627

ASSIGNMENT OF REAL ESTATE MORTGAGE

1
KNOW ALL MEN BY THESE PRESENTS, that the Federal Savings and Loan Insurance
Corporation, a corporation organized under the laws of the United States and under
the supervision of the Federal Home Loan Bank Board, as Receiver for Manning Savings
and Loan Association, an Illinois Savings and Loan Association, party of the first
part, for value received, has granted, bargained, sold, assigned, transferred and
set over unto LIBERTY SAVINGS BANK ,
party of the second part, its successors and assigns, a certain indenture of
Mortgage dated October 18, 1968 , made by EXCHANGE NATIONAL BANK OF CHICAGO
UNDER TRUST #22123
it securing the payment of one promissory note therein described for the sum of Twenty Thousand and No/100 (\$20,000.00)
and interest in and to the premises situated in the County of COOK
and State of ILLINOIS , and described in the said Mortgage as follows,
to-wit:
S MORTEMENT COMPANY CONTRACTOR OF THE CONTRACTOR
A trac; of land described as follows The East 20.83 feet of the West 106.92 Feet of Lot 47 as measured along the North Line thereof, the East line of said tract being a straight land drawn parallel to the West line of said Lot 47 in

Chesterfield Nies Resubdivision Unit two of part of the first addition to Destater MAUKegan Road subdivision in the N.W. of Sec. 19, Twp. Ll North, Range MANNING SAVINGS AND LOAN ASSOCIATION 13, East of the 3rd P.M. IN COOK in the holder of Cty. Ill

which said mortgage is recorded in the office of Registrar of Titles of rook County, in the State of ILLINOIS as Document No. 2423152 together with the said note therein described, in the money due or to grow due thereon, with the interest;

egal fallows mity TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

EXECUTED this 10th day of April

PTI #10-19-125-078 Prop. Add: 8703 National Niles, Il.

Federal Sevings and Loan Insurance Corporation, as Receiver for Manning Savings and Loan Association

Special Representative JACK N. BELOSHAFKA

STATE OF ILLINOIS

COUNTY OF

SS.

I, the undersigned, a Notary Public in and for the State and County oforesaid, do hereby certify that <u>Jack N. BELOSHAPKA</u>, personally known to me to be the Agent of the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as his free and voluntary act and deed of said corporation/for the executed the foregoing instrument

uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of April

This instrument was prepared by: Jack N. Beloshapka Special Representative 20 North Clark Street Chicago, Illinois 60602

MAIL TO:

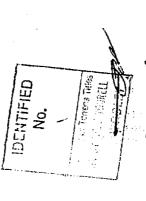
Federal Savings and Loan Insurance Corporation, as Receiver for Manning Savings and Loan Association 20 North Clark Street, Suite 400 Chicago, Illinois 60602

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HARRY (BUS) YOURELL REGISTRAR OF TITLES



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WILES LL, SOBYS

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