

UNOFFICIAL COPY

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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as Receiver for Manning Savings and Loan Association, an Illinois Savings and Loan Association, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over unto LIBERTY SAVINGS BANK, party of the second part, its successors and assigns, a certain indenture of Mortgage dated October 18, 1968, made by EXCHANGE NATIONAL BANK OF CHICAGO UNDER TRUST #22123

it securing the payment of one promissory note therein described for the sum of Twenty Thousand and No/100 (\$20,000.00) Dollars, and all right, title and interest in and to the premises situated in the County of COOK and State of ILLINOIS, and described in the said Mortgage as follows, to-wit:

A tract of land described as follows

The East 20.83 feet of the West 106.92 Feet of Lot 47 as measured along the North Line thereof, the East line of said tract being a straight line drawn parallel to the West line of said Lot 47 in Chesterfield Niles Resubdivision Unit two of part of the first addition to Deapater-WAUkegan Road subdivision in the N.W. 1/4 of Sec. 19, Twp. 41 North, Rangemanning SAVINGS AND LOAN ASSOCIATION 13, East of the 3rd P.M. IN COOK

which said mortgage is recorded in the office of Registrar of Titles of COOK County, in the State of ILLINOIS as Document No. 2423152 together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

EXECUTED this 10th day of April, 1966.

PTI #10-19-125-078
Prop. Add: 8703 National
Niles, Il.

Federal Savings and Loan Insurance Corporation, as Receiver for Manning Savings and Loan Association

By: Jack N. Beloshapka
Special Representative
JACK N. BELOSHAPKA

STATE OF ILLINOIS)
) SS.
COUNTY OF)

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that JACK N. BELOSHAPKA, personally known to me to be the Agent of the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of April, 1966.

Betty A. Spatchke
Notary Public

This instrument was prepared by:
Jack N. Beloshapka
Special Representative
20 North Clark Street
Chicago, Illinois 60602

MAIL TO:
Federal Savings and Loan Insurance Corporation, as Receiver for Manning Savings and Loan Association
20 North Clark Street, Suite 400
Chicago, Illinois 60602

Legal follows mty.

Liberty Savings and Loan Assn

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RECORDS

Property of Cook County Clerk's Office

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HARRY (BUS) YOURELL
REGISTRAR OF TITLES

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SEARCHED	
INDEXED	
SERIALIZED	
FILED	
APR 15 1999	
CHICAGO, ILL.	

X ALEXANDER BROWNE
8703 NATIONAL
MILES PL, 60648

DAVID K. CHRISTENSEN
MCCARTHY AND LEVIN
100 W. MORGAN
SUITE 2000
CHICAGO, IL 60601

3700627

10606989
REGISTRAR

Handwritten signature