

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

3700790

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT The Provident Institution for Savings in the town of Boston
30 Winter Street, Boston MA 02105

of the County of Hartford and State of Connecticut, DO HEREBY CERTIFY that a
certain Mortgage dated the 21st day of May 1986, made by
made by David Zunder, a Bachelor and Michele H. Daudier, Divorced and
Not since remarried

The Provident Financial Services, Inc. A Corporation of the State of
Illinois

and recorded as document No. 86205625 and filed with the Registrar of Titles As #3516876
in Book at page in the office of

Recorders of Cook County, in the State of Illinois
* of which mortgage was assigned as document 86205626 & 3516877

See attached Exhibit A

PIN# 14-21-302-031-1024, 753 West Brompton, Unit 2S, Chicago Illinois 60657

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 31st day of March 1988.

Witnessed by:

Carol Kelpinski
CAROL KELPINSKI

X (SEAL)
X BY Leonard A. Zoll
Its Assistant Vice President (SEAL)

3700790

STATE OF CONNECTICUT

COUNTY OF HARTFORD

ss. WEST HARTFORD

Barbara F. Murphy
notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Leonard A. Zoll, Assistant Vice President

Carol Kelpinski, Asst Sect
personally known to me to be the same person whose name subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that he
signed, sealed and delivered the said instrument as his free and voluntary act, for the
uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of March 1988

Barbara F. Murphy
BARBARA F. MURPHY
My Commission Expires 3-31-92

This instrument was prepared by The Connecticut National Mortgage Company
NAME AND ADDRESS: 1210 Washington Street
West Newton MA 02165

LEGAL FOLLOWS MORTGAGE 71 10 795 OK. Fasin
CANCELLED NOTE EXHIBITED

UNOFFICIAL COPY

0610013

UNIT TO UNIT 753-2'S AND NOT
OWNER THIS UNIT, DEMAND
BE FILED WITH THE RECORDS
BEING MADE NO RECORD TO
BE MADE IN 21ST TO
BE MADE THE 21ST UNIT
21ST UNIT

Property of Cook County

Handwritten notes on the right margin, including "753-2'S ON 1/15/1980".

UNIT NUMBER 753-2'S' AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

ALL OF LOT 15, ALL OF LOT 16 AND LOT 17 (EXCEPT THE EAST 5 FEET THEREOF), IN TILT'S ADDN TO LAKEVIEW, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: ALSO

PARCEL 2:

LOT 5 IN THE SUBDIVISION OF LOTS 1 TO 5 IN THE RESUBN OF LOTS 12, 13, & 14 IN TILT'S ADDN TO LAKEVIEW, A SUBN OF LOTS 1, 2, 3, 12, 13, 17 AND 18 AND PARTS OF LOTS 7, 8, 9, 11 AND 16 IN HAMBLETON AND HOWES SUBN OF BLOCK 10 IN HUNDLEY'S SUBN OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, A SUBN BY ELISHA E. HUNDLEY OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' IN DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1978 AND KNOWN AS TRUST NO. 42533, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24900690 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 3083826; TOGETHER WITH ITS UNDIVIDED 3.670 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF UNITS THEREOF) AS DESCRIBED IN SAID DECLARATION AND SURVEY AND TOGETHER WITH AN EXCLUSIVE EASEMENT IN AND TO PARKING SPACE 13 AS SET FORTH IN SAID DECLARATION AND SURVEY.

3700790

Mail to: Richard Hopky & Associates
Daniel A. Gallagher
5007 W. Lawrence

Handwritten notes: 1066141, 1/19/80

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REGISTRAR OF TITLES
HARRY (SIR) YODER
1980 APR 15 PM 1:00
CHICAGO TITLE INS.

CHICAGO TITLE INS.
710745