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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of PERTH AMBOY State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

VICTORIA MORTGAGE COMPANY

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 11th day of December 1987 made by:

HELEN KAWASAKI, MARRIED AND THOMAS KAWASAKI, BACHELOR

TO NORI KAWASAKI

4230 ALBANY CHICAGO, IL 60618

PARCEL #

to it, securing the payment of one promissory note therein described for the sum of Fifty Thousand, Three Hundred Forty- Three and 00/100 Dollars (\$ 50,343.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT TWELVE (EXCEPT THE NORTH 5 FEET THEREOF)------(12) THE NORTH 9 FEET OF LOT THIRTEEN------(13)

IN BLOCK TWO (2), IN BALDWIN DAVIS' SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 13, TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. PIN #: 13-13-309-026-0000

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Cert # 941866

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 3674854 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 11th day of JANUARY 1988

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

CONNIE L KLEIKE ASST SECRETARY

BY

TERRI L GIBBS ASST VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of JANUARY 1988

CONNIE L KLEIKE/MARGARETTEN & COMPANY, INC 280 MAPLE STREET PERTH AMBOY, NJ 08861

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (6/86)

NOTARY PUBLIC

GLORIA TULLO NOTARY PUBLIC OF NEW JERSEY My Commission Expires Apr. 19, 1990

LEGAL FOR ILLINOIS MORTGAGE

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

EXACT FROM SURVEY MAP

TO THE CITY OF CHICAGO, I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY IS THE PROPERTY OF THE CITY OF CHICAGO, AND IS NOT SUBJECT TO ANY OTHER CLAIM OR INTEREST.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE, THIS 15TH DAY OF APRIL, 1988.

HARRY (BUS) YOURELL
REGISTRAR OF TITLES

IDENTIFIED
FM
3700828

RECORD AND RETURN TO:
MARGARETTEN & COMPANY, INC.
205 SMITH ST., P. O. BOX 302
PERTH AMBOY, N. J. 08862
ATT: DOCUMENT CONTROL

APR 15 1988 PM 2:18

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