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STATE OF ILLINOIS) COUNTY OF COOK )	Uľ	<b>NOF</b>	-  -	CIA	\L (		K.A.	
COUNTY OF COOK	**.	_			•	/ <b>.</b>	-	

တ	COUNTY OF COOK )
INDIVIDUAL(S)	I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY
· ·	CERTIFY that Joseph R. Vucich and Betty K. Vucich
ä	personally known to me to be the same person S whose nameS are subscribed to the foregoing instrument,
2	appeared before me this day in person and acknowledged that they signed, sealed and delivered the said
ğ	instrument as their free and voluntary act, for the uses and purposes therein set forth, including the
Ħ	release and waiver of right of homestead.
	GIVEN under my hand, and hand state of the day of April 1988.
	"OFFICIAL SEAL"
	Mildred Nosko / Wildred / Ocko
	Notary Public. State of Illinois Motary Public (
	My Commission Explires 6/20/91
	STATE OF ILLINOIS!
	COUNTY OF COCK )
<b>=</b>	I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that the above camed officers of FIRST NATIONAL BANK OF DES PLAINES, personally known to me to
LAND TRUST OWNER	be the same parrous whose names are subscribed to the foregoing instrument as such officers, respectively, appeared before my this day in person and acknowledged that they signed and delivered the said instrument
E E	as their own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid.
. Z	for the uses and purposes therein set forth; and the said officer then and there acknowledged that he, as custodian of the corporate seal of said Bank to be affixed to said
Z O	
Ţ	instrument as his own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth.  GIVEN under my hard and Notarial Seal this
	( aude ) Il arter
	Motazy Public
ы	"OFFICIAL SEAL"
US.	LOURDES MARTINEZ
E O	Notary Public, State of Illinois  My Commission Expires 12/9/89
ું જ્વ	my commission express 250
~ X X X	STATE OF ILLINOIS) STATE OF COOK 1 BS.
PA PA	COUNTY OF COOK ) ***
E LL	I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named officers of First State Bank & Trust Corpany of Park Ridge, personally known to me to
는 단 0	be the same persons whose names are subscribed to the foregoing instrument as such officers, respectively,
Y X	appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act and said bank for the uses and
PA	purposes therein set forth; and the said officer then and there acl nowlidged that he, as custodian of the
RST STATE BANK & TRUST COMPANY OF PARK RIDGE	corporate seal of said Bank, did affix said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.
2 2	GIVEN under my hand and Moterial Seal this $1st$ day of Arril , 1988.
14	
	Media Hosko
	MOCATY Public Mocaty Public
	O "OFFICIAL SEAL"
	Mildred Nasko
	Notary Public. State of Illinois 4
	My Commission Expansis 6/20/91 V
	KONCHONONONONONONONONONONONONONONONONONON

## **UNOFFICIAL COPY**

Unit 2D and Garage Space Unit 9 in the Ridge Square Condominium, as delineated on a survey of the following described real estate:

Parcel 1: Lot 2 in Block 9 in L. Hodge's Addition to Park Ridge, being a Subdivision of the North East quarter of Section 35, South of Railroad, except 40 acres in the South West corner of said North East quarter and East half of the South East quarter of Section 35, Township 41 North, Range 12 East of the Third Frincipal Meridian, and 8.73 acres in the North East quarter of the North East quarter of Section 2, Township 40 North, Range 12 East of the Third Principal Meridian, lying North of Public Road in Cook County, Illinois.

Parcel 2: A tract of land of the Southeasterly side of Lot 1 in Block 9 in L. Hodge's Addition to Park Ridge in Section 35, Township 41 North, Range 12 East of the Third Principal Meridian, described as follows: Commencing at the most Easterly corner of Lot 1, being the intersection of the Southeasterly line thereof with the Westerly line of right of way of Chicago and Northwestern Railroad Company; thence in a Northwesterly direction along the Northeasterly line of said Lot 1, being Southwesterly line of right of way of Railroad Company, a distance of 9 feet 2 1/2 inches to a point, thence in a Southwesterly direction to a point on the Westerly line of Lot 1 aforesaid, being the Easterly line of Vine Avenue, 13 feet 7 inches Northerly from Southerly corner of said Lot 1, thence Southerly along the West line of said Lot 1, being the Easterly line of Vine Avenue, a distance of 13 feet 7 inches to most Southerly corner of said Lot; thence Northeasterly along the Southeasterly line of said Lot 1 to the point of beginning, in Cook County, Illinois.

Parcel 3: The Northwesterly 50 feet of Lot 3 in Block 9 in L. Podge's Addition to Park Ridge, being a subdivision of the North East quarter of Section 35, South of Railroad, except 40 acres in the South West corner of said North East quarter and the East half of the South East quarter of Section 35, Township 41 North, Range 12 East of the Third Principal Meridian, and 8.73 acres in the North East quarter of the North East quarter of Section 2, Township 40 North, Range 12 East of the Third Principal Meridian, lying North of Public road in Cook County, Illinois, as delineated on the survey which is attached as Exhibit "C" to the Condominium Declaration made by Parkway Bank and Trust Company, as Trustee under Trust Number 5203 dated December 22, 1979 and registered with the Registrar of Torrens Titles, for Cook County, Illinois on March 23, 1982 as Document LR 3253705 and recorded with the Recorder of Deeds of Cook County, Illinois on March 23, 1982 as Document 26180275; together with its undivided percentage interest in the common elements.

## UNOFFICIA

EXTENSION AGREEMENT AND MODIFICATION OF MORTGAGE

and known as Trust Number (104) ("Mortyagor") the sum of One Hundred Two Thousand Four Eundred and no/100		
(\$ 102,400.00 ), (the "Loan") as evidenced by a Note dated April 6 ,1982, and (Recorded) (Registered) in the office of the Registrar of Titles and Recorder of Cook County, Illinois on April 16 , 19.82 as Document Number 26203668 and LP 3255105 , (the "Mortgage"), covering the following described premises:    Cook County, Illinois on April 16 , 19.82 as Document Number (26203668 and LP 3255105 ), (the "Mortgage"), covering the following described premises:    Cook County, Illinois on April 16 , 19.82 as Document Number (26203668 and LP 3255105 ), (the "Mortgage"), covering the following described premises:    Cook County, Illinois on April 16 , 19.82 as Document Number (26203668 and LP 3255105 ), (the "Mortgage"), covering the following described premises:    Cook County, Illinois on April 16 , 19.82 as Document Number (26203668 and LP 3255105 ), (the "Mortgage"), covering the following described premises:    Cook County, Illinois on April 16 , 19.82 as Document Number (2620368 and LP 3255105 ), (the "Mortgage"), covering the following described premises:    Cook County, Illinois on April 16 , 19.82 and Recorded (2620368 and LP 3255105 ), (the Mortgage"), covering the following described premises:    Cook County, Illinois on April 16 , 19.82 and Recorded (2620368 and LP 3255105 ), (the Mortgage (2620368 and LP 3255105 ), (the Work County (2620368 and LP 3255105 ), (the Work	_	and known as Trust Number 11641164 ("Mortgagor") the sum of
and (Recorded) & (Registered) in the office of the Registrar of Titles and Recorder of Cook	Or	e Hundred Two Thousand Four Eundred and no/100 Dollars
and (Recorded) & (Registered) in the office of the Registrar of Titles and Recorder of Cook County, Illinois on April 16 , 19 82 as Document Number 26203868 and LP 3255105 , (the "Mortgage"), covering the following described premises:    Cook County, Illinois on April 16 , 19 82 as Document Number 26203868 and LP 3255105 , (the "Mortgage"), covering the following described premises:    Cook County, Illinois on April 16 , 19 82 as Document Number 26203868 and LP 3255105 , (the "Mortgage"), covering the following described premises:    Cook County, Illinois on April 16 , 19 82 as Document Number 26203868 and LP 3255105 , (the "Mortgage"), covering the following described premises:    Cook County, Illinois on April 16 , 19 82 as Document Number 27205 , (the "Mortgage"), covering the following described premises:    Cook County, Illinois on April 16 , 19 82 as Document Number 27205 , (the "Mortgage"), covering the following described premises:    Cook Cook County, Illinois on April 16 , 19 82 as Document Number 27205 , (the "Mortgage"), covering the following described premises:   Cook Cook Cook Cook Cook Cook Cook Coo	<u> </u>	102,400.00 ), (the "Loan") as evidenced by a Note dated April 6 ,1982,
CookCounty, Illinois onApril 16, 1982 as Document Number 26203868 and LP 3255105, (the "Mortgage"), covering the following described premises:    Common Address: 203-209 Vine Street, Unit 2-D., Park Ridge IL 60068	•	•
Common Address: 203-209 Vine Street, Unit 2-D., Perk Ridge IL 60068  Permanent Tax Index Number(s): 09-35-216-050-1014  PREREAS, The Mortgagor has requested, and the Bank has agreed to an extension of the acturity and/or a modification of the terms and conditions of the aforesaid loan;  NOW THERFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:  The unpaid balance of the Note is currently Ninety-eight Thousand Six Hundred  Twenty-two and 47/100		·
Common Address: 203-209 Vine Street, Unit 2-b., Perk Ridge IL 60068  Permanent Tax Index Number(s): 09-35-216-050-1014  THEREAS, The Mortgagor has requested, and the Bank has accord to an extension of the maturity and/or a modification of the terms and conditions of the aforesaid loan;  NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:  1. The unpaid balance of the Note is currently Ninety-eight Thousand Six Hundred  Twenty-two and 47/100	26	203868 and LP 3255105 , (the "Mortgage"), covering the following described
WHEREAS, The Mortgagor has requested, and the Bank has accord to an extension of the maturity and/or a modification of the terms and conditions of the aforesaid loan;  NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:  1. The unpaid balance of the Note is currently Ninety-eight Thousand Six Hundred  Twenty-two and 47/100		Openin Ox Coop Co
which is hereby acknowledged, the parties hereto agree as follows:  The unpaid balance of the Note is currently Ninety-eight Thousand Six Hundred  Twenty-two and 47/100	۸	
Twenty-two and 47/100	WHI na 1	TREAS, The Mortgagor has requested, and the Bank has agreed to an extension of the turity and/or a modification of the terms and conditions of the aforesaid loan;
to	WHI TIA!	TREAS, The Mortgagor has requested, and the Bank has agreed to an extension of the turity and/or a modification of the terms and conditions of the aforesaid loan;  THEREFORE, for good and valuable consideration, the receipt and sufficiency of
Interest shall be payable on the Note, as extended, at the rate of ten  percent (10.00%) per annum. Interest after maturity, whether by  acceleration or otherwise, shall be at the rate of fifteen percent  (15.00%) per annum.  Payments shall be in the amount of Nine hundred sixty-seven and 74/100  (\$ 967.74 ), (including) transport interest, per month, beginning on the 1st	WHI mai	TREAS, The Mortgagor has requested, and the Bank has agreed to an extension of the curity and/or a modification of the terms and conditions of the aforesaid loan;  THEREFORE, for good and valuable consideration, the receipt and sufficiency of the hereby acknowledged, the parties hereto agree as follows:
percent (10.00%) per annum. Interest after maturity, whether by acceleration or otherwise, shall be at the rate of fifteen percent (15.00%) per annum.  Payments shall be in the amount of Nine hundred sixty-seven and 74/100	WHI TIA!	The unpaid balance of the Note is currently Ninety-eight Thousyd Six Hundred
percent ( 10.00 %) per annum. Interest after maturity, whether by acceleration or otherwise, shall be at the rate of <u>fifteen percent</u> (15.00 %) per annum.  Payments shall be in the amount of <u>Nine hundred sixty-seven and 74/100</u> (\$ 967.74 ), (including) (primes) interest, per month, beginning on the <u>lst</u>	WHI MAI WÒI Whi	The unpaid balance of the Note is currently Ninety-eight Thousurd Six Hundred  Twenty-two and 47/100 Dollars (\$98,522.47),
acceleration or otherwise, shall be at the rate of <u>fifteen percent</u> (15.00 %) per annum.  Payments shall be in the amount of <u>Nine hundred sixty-seven and 74/100</u> (\$ 967.74 ), (including) (primes) interest, per month, beginning on the <u>lst</u>	WHI MAI WÒI Whi	The unpaid balance of the Note is hereby extended from
(15.00 %) per annum.  Payments shall be in the amount of Nine hundred sixty-seven and 74/100  (\$ 967.74 ), (including) (plans) interest, per month, beginning on the 1st	veni vov	The unpaid balance of the Note is currently Ninety-eight Thousud Six Hundred  Twenty-two and 47/100
(\$ 967.74 ), (including) (place) interest, per month, beginning on the	WHI MANON Whi	EREAS, The Mortgagor has requested, and the Bank has agreed to an extension of the curity and/or a modification of the terms and conditions of the aforesaid loan;  THEREFORE, for good and valuable consideration, the receipt and sufficiency of the is hereby acknowledged, the parties hereto agree as follows:  The unpaid balance of the Note is currently Ninety-eight Thousaud Six Hundred  Twenty-two and 47/100
(\$ 967.74 ), (including) (primes) interest, per month, beginning on the <u>lst</u>	WHI MANON Whi	THEREFORE, for good and valuable consideration, the receipt and sufficiency of the inches and balance of the Note is currently Ninety-eight Thousand Six Hundred  Twenty-two and 47/100
•	WHI MAI WOY Whi	THEREFORE, for good and valuable consideration, the receipt and sufficiency of the is hereby acknowledged, the parties hereto agree as follows:  The unpaid balance of the Note is currently Ninety-eight Thousand Six Hundred  Twenty-two and 47/100
day of Nay , 19 88 , and continuing on the 1st day of each	WHI NOT Whi	THEREFORE, for good and valuable consideration, the receipt and sufficiency of the is hereby acknowledged, the parties hereto agree as follows:  The unpaid balance of the Note is currently Ninety-eight Thousand Six Hundred  Twenty-two and 47/100
	WHI na i whi	The maturity of the Note is hereby extended from
	WHI mat NOT whi	THEREFORE, for good and valuable consideration, the receipt and sufficiency of the is hereby acknowledged, the parties hereto agree as follows:  The unpaid balance of the Note is currently Ninety-eight Thousand Six Hundred  Twenty-two and 47/100

- 5. All other terms and conditions of the note and the dioresaid Mortgage are hereby incorporated by reference herein and in all respects the Note and Mortgage, except as hereby modified, shall remain unchanged and continue in full force and effect.
- Note, Mortgage or any other Loan document, nor has there been an event, which if continuing, which might mature into a default; (b) there has been no adverse change in the financial condition of the Mortgagor, or any of them, or any other person(s) or entity(s) that are obligated on the Loan, whether directly or indirectly, absolutely or contingently, jointly or severally, or jointly and severally, and (c) there has been no diminution in the value of the mortgaged property or any other property securing the Loan.
- 7. Mortgagor, by execution of this Agreement, hereby reaffirms, assumes and agrees to be bound by all of the obligations, duties, rights, representations, warranties, covenants, terms and conditions that are contained in the Note and the Mortgage.
- 8. This Agreement is conditioned upon and shall only be effective upon receipt by the Mortgages of a title insurance policy issued by a title insurance company acceptable to the Mortgages, that insures the same lien priority as the prior Mortgage, as well as payment of any and all title charges, recording fees, points and other costs and expenses relating to the extension of the maturity and/or modification of the terms and conditions of the aforesaid Loan.

. IN WITNESS WHEREOF, the parties hereto	have signed	i. surged and deli	ivered this	; ; ;
Agreement as of thelst	day of	April	, 1938	. `
MORTGAGOR:		0,,		
FIRST NATIONAL BANK OF DES PLAINES, as under agreement dates March 12, 1982, k Trust No. 11651164 [] 11641164 []		43		•
BY: Diane Cy Erickson, Trust Officer				
ATTEST: Scott D. Dimper, Trust Officer	و د ر		CO	,
Joseph R. Vucich, co-signer	- Hitty	K. Vucich, co-sign	ner	
			estable of the second	
First State Bank & Trust Co.	ယ္	Document prepared	by and return to:	•
of Park Ridge.	<u>2</u>	Tom Olen	3 \ 0 0 0 5 3	
Vice President	်း ( ) မေး ( )	Pirst State Sank ( Park Ridge 507-11 Devon Avent	ie	
Assistant Cashier	· C BR II	Park Ridge, Illind	ois 60066	-
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