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HOLD HARMLESS
AFFIDAVIT

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, Shelly Straim of Cagco City
of Chicago, Illinois, being first duly sworn, on oath depose and say
that heretofore, on or about April 20, 1985, there was issued and delivered
to MARY MC CORNELL, the full satisfaction and release of a certain
mortgage dated the 15th day of October A.D., 1980 and filed
in the Office of the Registrar of Titles of Cook County, in the State of Illinois,
Torrens Document# 3184501 and a certain assignment of rents
dated the 15th day of October A.D., 1980, and filed in the Office of
the Registrar of Titles of Cook County, in the State of Illinois, Torrens
Document# 3184502 to the premises therein described as follows:

THE NORTH 25 FEET OF LOT "A" IN JOHN THILMONT'S
SUBDIVISION OF PART OF LOTS 3 AND 4 IN CROCKER'S
SUBDIVISION OF THE EAST PART OF THE SOUTH EAST 1/4 OF
THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

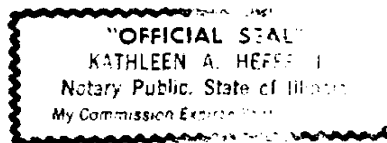
6121 S PEORIA CHICAGO

20-11-422-008

H.L.O.

I further state that the mortgage and assignment of rents above described, together with the
note marked "paid or cancelled", secured by said property in the amount
of \$ 12,000.00, and the said satisfaction and release of mrotgage
and assignment of rents, have been inadvertently lost, misplaced or
destroyed.

NOW, THEREFORE, the Cagco, its successors,
shall, at all times indemnify and save harmless the Registrar of Titles, Cook
County, Illinois, against all loss or damage to him, arising by reason of the
lost, misplaced or destroyed note in the amount of \$ 12,000.00, and the
property securing the said indebtedness of mortgage and assignment of rents, and the re-
gistering on all of the following Torrens Certificate of Titles# 1125682
and also the release given by Cagco, to replace release
dated April 20 A.D. 1985 issued on said date in relation to premises described
herein, and all costs, charges, damages and expenses, and all claims and demands
of every kind and any nature, actions, causes of actions, suits and controversies
whether groundless or otherwise.



BY

[Signature]
(capacity) Loan Agent
(address) 111 W. Washington
(city) Chgo, IL

Subscribed and sworn to
before me this 31st day of
MARCH 1988.

Prepared By: Shelly Straim

Kathleen A Heffer
Notary Public
My Commission Expires 9/26/90

TORRENS

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3700191

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

LEGAL FOLLOWING RECORDING
AFF ATTACHED (A)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____

Cagco

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage and assignment of rents hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Mary McCornell, a widow

(NAME AND ADDRESS)

6121 Peoria - Chicago, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain mortgage and assignment of rents, bearing date the 11th day of April

1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

_____ of records, on page _____, as document No. 3012199 3012200, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

THE NORTH 25 FEET OF LOT "A" IN JOHN THILMONT'S SUBDIVISION OF PART OF LOTS 3 AND 4 IN CROCKER'S SUBDIVISION OF THE EAST PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6121 S. PEORIA CHICAGO

PERMANENT REAL ESTATE INDEX NUMBER: 20-11-422-008

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _____ Cagco

has caused these presents to be signed by its _____ President, and attested by its _____

Secretary, and its corporate seal to be hereto affixed, this 31st day of March, 19 88.

By Raymond J. Gordon President
Attest: [Signature] Secretary

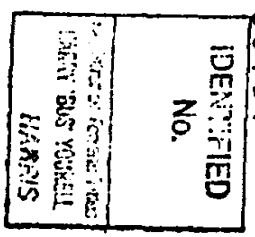
This instrument was prepared by Shelly Straim 111 W. Washington Chgo, IL
(NAME AND ADDRESS)

3700191

1/28/88
RELEASE DEED
By Corporation

3700191
3700191

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MAIL TO:

ASSOCIATES
P.O. BOX 188

Downers Grove IL, 60515

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office

STATE OF Illinois)
COUNTY OF Cook)
SS. Sheldon Strain
I, Sheldon Strain, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Raymond P. Gordon, President of the _____, a corporation, and C.A. Gordon, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and seal this 31st day of March 19 88.

NOTARY PUBLIC