

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

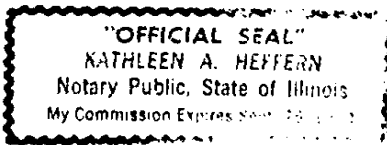
I, Shelly Straim of Cagco City of Chicago, Illinois, being first duly sworn, on oath depose and say that heretofore, on or about April 20, 1985, there was issued and delivered to MARY MC CORNELL, the full satisfaction and release of a certain mortgage dated the ~~20th~~ 17th day of April A.D., 1978 and filed in the Office of the Registrar of Titles of Cook County, in the State of Illinois, Torrens Document# 3012199 and a certain assignment of rents dated the 10th day of April A.D. 1978, and filed in the Office of the Registrar of Titles of Cook County, in the State of Illinois, Torrens Document# 3012200 to the premises therein described as follows:

THE NORTH 25 FEET OF LOT "A" IN JOHN THILMONT'S SUBDIVISION OF PART OF LOTS 3 AND 4 IN CROCKER'S SUBDIVISION OF THE EAST PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AKA 6121 S. PEORIA CHICAGO
20-11-422-008
H.V.O

I further state that the ~~mortgage and rents~~ assignment of above described, together with the note marked "paid or cancelled", secured by said property in the amount of \$ 7,920.00, and the said satisfaction and release of mortgage and assignment of rents, have been inadvertently lost, misplaced or destroyed.

NOW, THEREFORE, the Cagco, its successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$ 7,920.00, and the property securing the said indebtedness of ~~mortgage and assignment of~~ rents, and the registering on all of the following Torrens Certificate of Titles# 1125682 and also the release given by CAGCO to replace release dated April 20 A.D. 1985 issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies whether groundless or otherwise.



BY [Signature]
(capacity) Loan Agent
(address) 111 W. Washington
(city) Chgo, IL

Subscribed and sworn to before me this 31st day of MARCH 1988.

Prepared By: Shelly Straim

Kathleen A. Heffern
Notary Public
My Commission Expires 9/26/90

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability, and fitness, are excluded.

3700192

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

Cagco

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage and assignment of hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Mary McCormell, a widow

(NAME AND ADDRESS)

6121 Peoria - Chicago, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of, bearing date the 15th day of October

19 80, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page , as document No. S. 3184501 3184502, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

THE NORTH 25 FEET OF LOT "A" IN JOHN THILMONT'S SUBDIVISION OF PART OF LOTS 3 AND 4 IN CROCKER'S SUBDIVISION OF THE EAST PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 20-11-422-008

6121 S. PEORIA CHICAGO

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said dba Cagco

has caused these presents to be signed by its President, and attested by its

Secretary, and its corporate seal to be hereto affixed, this 31st day of March, 19 88.

By Raymond P. Jordan President
Attest: R. P. Jordan Secretary

This instrument was prepared by Shelly Strain 111 w. Washington Chgo, IL
(NAME AND ADDRESS)

LEGAL FOLLOWS CTF
AFFE ATTACHED

3700192

2/5/88
1175 #10

RELEASE DEED
By Corporators

2700192

2700192 TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

IDENTIFIED
2700192
2700192

MAIL TO:

ASSOCIATES
P.O. BOX 188

NEWELL'S ABOVE 14.60515
GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

STATE OF Illinois }
COUNTY OF Cook }
SS. Sheldon Strain
I, Sheldon Strain, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Raymond P. Gordon
personally known to me to be the President of the _____
Chicago, a corporation, and C.A. Gordon, personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such President and Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
_____ seal this _____ day of March 19 88
Notary Public